

BOWIEFEST 2012
ALLEN POND PARK
SATURDAY, JUNE 2, 2012
11:00 AM – 6:00 PM

PLEASE KEEP THIS PAGE FOR YOUR INFORMATION

The City of Bowie invites you to participate in **Bowiefest 2012**.

Registration Fees:

Food/Drink:	\$50 non-profit groups, Electricity \$5 \$100 commercial organizations, Electricity \$15
Games & Raffles: (Non-Profit ONLY)	\$25
Information Booths (Non-Profit ONLY)	No Charge

Please Note: All Non-Profit applicants must submit proof of non-profit status with their application.

Registration Deadline: Friday, April 13, 2012

Rules and Regulations:

1. Vendor Priority is as follows (subject to Early Bird guidelines listed on the reverse of this page):
 - o Bowie Non-Profit Organizations
 - o Non-Bowie Non-Profit Organizations
 - o Bowie Commercial Organizations
 - o Non-Bowie Commercial Organizations
2. The City has the right to avoid duplications to ensure variety and vendor success. Vendors cannot make changes in menu items without prior approval from the City. *Any request for strolling sales must be approved in advance.*
3. This application does not guarantee vendor participation. Vendors will be selected following the registration deadline and at that time, notification of acceptance or denial will be sent via mail**.
4. Vendors will be granted entry to the Festival area at 8:00 AM and set up must be complete no later than 10:30 AM. All vehicles must be removed from the park pathways no later than 10:30 AM.
5. Late arrivals must hand-carry items from the parking lot to their booth space. Please plan to arrive on time.
6. Vendors are required to remain on site until 6:00 PM. Those vendors who leave early will not be invited to return.
7. No vehicle traffic, other than necessary City, Emergency, and approved East Pavilion Stage entertainer vehicles will be permitted on park pathways from 10:30 AM – 6:00 PM.
8. Each vendor is required to provide their own tables, chairs, signs, tents, trash cans, and any additional equipment. **Vendor space is 10 feet by 12 feet. If your booth will not fit into these dimensions, you must request and pay for additional booth space.** Payments are required in full at the time of application.
9. Only food vendors may keep one vehicle or trailer at their booth.
10. Staking of tents is prohibited. Please provide alternate means of securing your tent such as sand bags or water barrels.
11. Information Booths: Please note that it is prohibited to walk around the event and hand out information. Information may be distributed from within your allocated booth space only.

**A VENDOR MEETING WILL BE HELD ON WEDNESDAY, MAY 16, 2012
AT 7:00 PM IN THE MULTI-PURPOSE ROOM AT THE KENHILL CENTER.
VENDOR PACKETS AND PARKING PASSES WILL BE DISTRIBUTED.
PLEASE PLAN ON ATTENDING OR SENDING A REPRESENTATIVE.**

If you have any questions, please contact City Hall at 301-809-3011 Monday-Friday from 8:30 AM-5:00 PM.

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PLEASE KEEP THIS PAGE FOR YOUR INFORMATION

REMINDER! MARK YOUR CALENDAR!

**A VENDOR MEETING WILL BE HELD ON TUESDAY, MAY 16, 2012
AT 7:00 PM IN THE MULTI-PURPOSE ROOM AT THE KENHILL CENTER
2614 KENHILL DRIVE BOWIE, MD 20715.**

**VENDOR PACKETS AND PARKING PASSES WILL BE DISTRIBUTED.
PLEASE PLAN ON ATTENDING OR SENDING A REPRESENTATIVE.**

VENDOR APPLICATION FORM
BOWIEFEST 2012
Saturday, June 2, 2012
REGISTRATION DEADLINE FRIDAY, APRIL 13, 2012

Please Print Legibly

ORGANIZATION NAME: _____

ORGANIZATION ADDRESS: _____

CITY/STATE/ZIP: _____

Please check the appropriate classification and include payment in the form of check, certified check, or money order.

INFORMATION BOOTH

(Non-Profit Vendors Only)

_____ No Charge

_____ Electricity \$5

FOOD/NON-ALCOHOLIC BEVERAGES

_____ Non-Profit \$50

_____ Commercial \$100

_____ Electricity Non -Profit \$5

_____ Electricity Commercial \$15

GAMES/RAFFLES

(Non-Profit Vendors Only)

_____ \$25

TOTAL NUMBER OF BOOTHS

REQUESTED: (size is 10'x12'- please note regulations listed on accompanying fact sheet)

\$_____ Total Enclosed

CONTACT PERSON: _____

CONTACT PERSON ADDRESS (if different than above): _____

CITY/STATE/ZIP: _____

PHONE: Work: _____ Home: _____

CELL PHONE: _____ E-MAIL ADDRESS: _____

FOOD/NON-ALCOHOLIC BEVERAGES: On the lines below describe the types of food and beverages you would like to offer at the event. Please note that if we receive multiple requests to serve the same type of foods, the City reserves the right to modify your food and beverage request. Please list and number your items in order of preference.

GAMES/RAFFLES OR INFORMATION: On the lines below describe the information, games or raffle you would like to make available at the event. (Please note regulations on accompanying fact sheet)

It is the responsibility of the vendor to obtain a Prince George's Health Department Permit.

A limited number of 110v outlets electrical outlets are available at a cost of \$5 Non Profit Organization & \$15 for commercial vendor.

Do you require electricity?: YES NO How many Amps do you need for each piece of your equipment?

List each piece of equipment and the amount of Amps it uses. _____

Will you be using a generator to supply your own power? If YES your generator must be kept far enough away to keep the noise level down. Those generators deemed to noise will not be allowed.

MAKE CHECKS PAYABLE TO:
and MAIL CHECKS TO:

CITY OF BOWIE
BOWIE CITY HALL
15901 EXCALIBUR ROAD
BOWIE, MD 20716
ATTN: BOWIEFEST

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ALL VENDORS, PLEASE READ AND SIGN

Vendor shall indemnify and hold the City harmless from and against all actions, liability, claims, suits, damages, risk of loss, costs or expenses of any kind which may be brought or made against the City or which the City must pay and incur by reason of or in any manner resulting from the willful misconduct of the vendor or its agents or employees or the negligent performance or failure to perform by the vendor or its agents or employees, including reasonable attorney's fees, howsoever arising or incurred, for damage to property or injury to or death of any person. Furthermore, under no circumstances shall the City be liable for any injury to Vendor, including any and all costs and expenses relating in any way to said injury, except where an injury to Vendor shall occur as a direct result of the sole negligence of the City or its agents or employees.

Please sign below to indicate that you have read and agree with the rules and regulations contained in the vendor registration information:

Signature

Date

**A vendor meeting will be held on Wednesday, May 16, 2012
at 7:00 PM in the Multi-Purpose Room at Kenhill Center,
2614 Kenhill Drive Bowie, MD 20715.**

**Please initial here _____ to indicate that you understand
that it is necessary to either attend this meeting or send a representative.**

**If no one from your organization is available to attend, please notify
City Hall (301-809-3011) as soon as possible to make alternative arrangements.**

Additional Information: _____

