

**RESOLUTION**  
**OF THE COUNCIL OF THE CITY OF BOWIE, MARYLAND**  
**AUTHORIZING THE CITY MANAGER TO OBTAIN FROM BANK OF**  
**AMERICA AN IRREVOCABLE LETTER OF CREDIT ON BEHALF OF THE**  
**CITY OF BOWIE FOR THE HOPKINS PROPERTY OFF-SITE WOODLAND**  
**CONSERVATION BANK**

**WHEREAS**, pursuant to the requirements of the Prince George’s County Code the City of Bowie (hereafter the “City”) is required to provide afforestation of eight acres in connection with the new construction of the new Bowie City Hall; and

**WHEREAS**, the City has identified a portion of the Hopkins property on which to provide the required afforestation; and

**WHEREAS**, the property identified for afforestation requires a Prince George’s County Performance Bond of \$104,544; and

**WHEREAS**, the City has determined that the most reasonable and expeditious way to provide this surety is through the issuance of an Irrevocable Letter of Credit; and

**WHEREAS**, the City cannot obtain the Grading Permit for the new City Hall until this obligation is satisfied.

**NOW, THEREFORE BE IT RESOLVED**, by the Council of the City of Bowie, Maryland, that the Council hereby authorizes the City Manager to obtain an Irrevocable Letter of Credit with Bank of America in the amount of \$104,544 for the afforestation project on the Hopkins Property, and

**BE IT FURTHER RESOLVED**, this Irrevocable Letter of Credit will be prepared on the bank’s letterhead in accordance with the format and requirements approved by the Prince George’s County Office of Law, and

**BE IT FURTHER RESOLVED**, that David Deutsch (City Manager), John Fitzwater (Assistant City Manager), Robert Patrick (Director of Finance) and Byron Matthews (Assistant Director of Finance) are authorized to sign on behalf of the City any and all documents associated with the issuance of this Irrevocable Letter of Credit.

**INTRODUCED AND PASSED** by the Council of the City of Bowie, Maryland, at a Regular Meeting on August 3, 2009.

\_\_\_\_\_  
G. Frederick Robinson, Mayor

Attest:

\_\_\_\_\_  
Pamela A. Fleming, City Clerk

