

AGENDA
REGULAR CITY COUNCIL MEETING
MONDAY, FEBRUARY 3, 2020
COUNCIL CHAMBERS - 8 p.m.

I. **CALL MEETING TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **QUORUM**

IV. **AGENDA ADDITIONS/DELETIONS/AMENDMENTS**

V. **CITIZEN PARTICIPATION**

VI. **PRESENTATIONS**

VII. **CITY BOARDS AND COMMITTEES**

A. Appointments/Re-appointments/Swearing-in

Documents:

[20200203 - MEMO COMMITTEE APPOINTS.PDF](#)

VIII. **COUNCIL ANNOUNCEMENTS**

IX. **CITY MANAGER'S REPORT**

X. **CONSENT AGENDA**

A. Approval of November 25 Meeting Minutes

Documents:

[20200203 - NOVEMBER 25 MEETING MINUTES.PDF](#)

B. Approval of Resolution R-14-20

Waiving by Two-Thirds Vote the Bidding Requirements of Section 61
"Purchasing and Contracting" of the City Charter, to Allow the City to Enter
Into a Contract With Conduent State & Local Solutions, Inc. (Conduent) to
Provide a Photo Speed Enforcement Program

Documents:

[20200203 - RESOLUTION R-14-20.PDF](#)

C. Approval of Resolution R-15-20

Authorize Payment of Fee-In-Lieu to Prince George's County for Traffic
Signal at Church Road and Fairview Vista Drive as Part of Construction of
New Ice Arena

Documents:

[20200203 - RESOLUTION R-15-20.PDF](#)

D. Approval of Resolution R-16-20

Authorizing An Administrative Services Agreement Between The City And

The International City Managers Association Retirement Corporation In Order To Change The Mutual Fund Share Class Of Investments By Covered Employees In Order To Reduce The Fees Paid By Employee Investors And To Allow The City To Receive An Annual Administrative Allowance That May Be Used By The City For The Benefit Of The Plan Participants

Documents:

[20200203 - RESOLUTION R-16-20.PDF](#)

XI. **OLD BUSINESS**

A. Approval of Ordinance O-1-20

Repealing and Re-enacting Chapter 2, "Administration", Article V, "Public Ethics", to Amend Section 2-71.F., "Financial Disclosure-Elected Officials and Candidates to be Elected Officials" – **Public Hearing/Eligible for Action**

Documents:

[20200203 - ORDINANCE O-1-20.PDF](#)

B. Amber Ridge (Preliminary Plan #4-19032)

The applicant, CBR Amber Ridge, LLC, is seeking the City's recommendation of approval of a Preliminary Subdivision Plan proposing 200 townhouse lots and up to 20,000 sq. ft. of commercial/retail space - **Public Hearing/Eligible for Action**

Documents:

[20200203 - AMBER RIDGE PRELIMINARY PLAN REPORTS.PDF](#)

C. Amber Ridge (Detailed Site Plan #DSP-19040)

The applicant, CBR Amber Ridge, LLC, is seeking the City's recommendation of approval of a Detailed Site Plan for the proposed townhouses on 19.03 acres. The property is zoned M-X-T (Mixed Use-Transportation Oriented), and is located on the west side of U.S. Route 301 Southbound, approximately 0.25 mile south of the Mitchellville Road intersection - **Public Hearing/Eligible for Action**

Documents:

[20200203 - AMBER RIDGE DSP REPORTS.PDF](#)

XII. **NEW BUSINESS**

A. Update on Environmental Initiatives

The Chair of the Environmental Advisory Committee (EAC) will brief City Council on the next steps for a Green Bowie

Documents:

[20200203 - EAC NEXT 10 STEPS.PDF](#)

XIII. **ADJOURNMENT**

Note: The Ethics Commission has advised that under certain circumstances, members of the

public may qualify as lobbyists when they testify before the City Council. If so, the Bowie Ethics Ordinance requires that certain information be filed with the Ethics Commission. Please review the information about lobbying that is provided with the City Clerk. If you have any questions about lobbying, please contact the Ethics Commission or the Assistant City Manager.

This meeting will be televised live on Verizon Channel 10 and Comcast Channel 71 and 996, repeated on 2/5/20 and 2/8/20 at 7 p.m., and [web-streamed live](#)

For a closed-captioned version of the meeting video, please go to <https://www.youtube.com/user/cityofbowiemd/playlists> and select the 2020 Council Meetings list. Once the meeting video opens, be sure to click on “CC” button to turn on closed captioning.

NEXT REGULAR MEETING OF THE BOWIE CITY COUNCIL - TUESDAY, FEBRUARY 18,
2020 - COUNCIL CHAMBERS - 8 p.m.