

AGENDA  
REGULAR CITY COUNCIL MEETING  
MONDAY, MAY 2, 2022  
COUNCIL CHAMBERS - 8 p.m.

I. **CALL MEETING TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **QUORUM**

IV. **AGENDA ADDITIONS/DELETIONS/AMENDMENTS**

V. **CITIZEN PARTICIPATION**

VI. **PRESENTATIONS**

A. Heritage Month Presentations by the Diversity Committee

- o Asian American and Pacific Islander Heritage Month
- o Jewish American Heritage Month

B. Presentation of Proclamation and Certificate to Tameeka Washington

VII. **CITY BOARDS AND COMMITTEES**

VIII. **COUNCIL ANNOUNCEMENTS**

IX. **CITY MANAGER'S REPORT**

X. **CONSENT AGENDA**

A. Approval of April 18, 2022 Meeting Minutes

Documents:

[20220502 - APRIL 18, 2022 MEETING MINUTES.PDF](#)

B. Approval of Proclamation P-9-22

Recognizing May 2022 as Apraxia Awareness Month in the City of Bowie

Documents:

[20220502 - PROCLAMATION P-9-22.PDF](#)

C. Adoption of Proclamation P-10-22

Recognizing May 2022 as National Bike Month

Documents:

[20220502 - PROCLAMATION P-10-22.PDF](#)

D. Adoption of Proclamation P-11-22

Proclaiming May 1-7, 2022 as Municipal Clerks Week in the City of Bowie

Documents:

[20220502 - PROCLAMATION P-11-22.PDF](#)

- E. Approval of Letter to Prince George's County Council in Reference to their FY 2023 Proposed Budget & Capital Improvement Program

Documents:

[20220502 - COUNTY BUDGET LETTER - FY 2023.PDF](#)

- F. Approval of Letter to Maryland-National Capital Park and Planning Commission in Reference to their FY 2023 Proposed Budget/CIP

Documents:

[20220502 - MNCPPC BUDGET LETTER - FY 2023.PDF](#)

- G. Approval of Letter to Maryland-National Capital Park and Planning Commission in Reference to Allen Pond Park Regional Amenity Budget Support

Documents:

[20220502 - MNCPPC BUDGET REQUEST - ALLEN POND PARK FY 2023.PDF](#)

XI. **OLD BUSINESS**

- A. FY2023 Budget, CIP and Constant Yield Tax Rate  
Staff will discuss Fiscal Year 2023 Budget, CIP and Constant Yield Tax Rate - **Public Hearing/Eligible for Action**

Documents:

[20220502 - FY2023 BUDGET CIP CONSTANT YIELD TAX RATE.PDF](#)

- B. Water Filtration Rebate Program  
Staff will provide Council an update on the status of the program

Documents:

[20220502 - WATER FILTRATION REBATE PROGRAM UPDATE.PDF](#)

XII. **NEW BUSINESS**

- A. Economic Development Strategy Presentation and Briefing  
The City's consultants will present an Economic Development Strategy for the City - **Public Hearing/Eligible for Action**

Documents:

[20220502 - ECONOMIC DEVELOPMENT STRATEGY PRESENTATION AND BRIEFING.PDF](#)

B. Adoption of Resolution R-15-22

Adopting the Housing and Community Development Annual Action Plan Fiscal Year 2023 - **Public Hearing/Eligible for Action**

Documents:

[20220502 - RESOLUTION R-15-22.PDF](#)

C. City Water Service

Staff will update Council on the results of a fact-finding meeting with WSSC in regards to the City's water service

Documents:

[20220502 - CITY WATER SERVICE.PDF](#)

D. Outdoor Restaurant Grant Program

Council will discuss the possibility of creating a grant program for small restaurants to include outdoor dining

XIII. **ADJOURNMENT**

**Note:** The Ethics Commission has advised that under certain circumstances, members of the public may qualify as lobbyists when they testify before the City Council. If so, the Bowie Ethics Ordinance requires that certain information be filed with the Ethics Commission. Please review the information about lobbying that is provided with the City Clerk. If you have any questions about lobbying, please contact the Ethics Commission or the Assistant City Manager.

This meeting will be televised live on Verizon Channel 10 and Comcast Channel 71 and 996, repeated on 5/4/22 and 5/7/22 at 7:00 p.m., and [web-streamed live](#)

For a closed-captioned version of the meeting video, please go to <https://www.youtube.com/user/cityofbowiemd/playlists> and select 2022 Council Meetings list. Once the meeting video opens, be sure to click on "CC" button to turn on closed captioning.

NEXT REGULAR MEETING OF THE BOWIE CITY COUNCIL - MONDAY, MAY 16, 2022 -  
COUNCIL CHAMBERS - 8:00 P.M.