

AGENDA  
REGULAR CITY COUNCIL MEETING  
MONDAY, MAY 16, 2022  
COUNCIL CHAMBERS - 8 p.m.

I. **CALL MEETING TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **QUORUM**

IV. **AGENDA ADDITIONS/DELETIONS/AMENDMENTS**

V. **CITIZEN PARTICIPATION**

VI. **PRESENTATIONS**

A. Youth Council Monthly Report

Documents:

[20220516 - YOUTH COUNCIL MONTHLY REPORT.PDF](#)

B. Arts & Education Scholarship Recipients

Documents:

[20220516 - ARTS AND EDUCATION SCHOLARSHIP RECIPIENTS.PDF](#)

VII. **CITY BOARDS AND COMMITTEES**

A. Appointments/Reappointments/Swearing-in

Documents:

[20220516 - MEMO COMMITTEE APPOINTS.PDF](#)

VIII. **COUNCIL ANNOUNCEMENTS**

IX. **CITY MANAGER'S REPORT**

X. **CONSENT AGENDA**

A. Approval of May 2, 2022 Meeting Minutes

Documents:

[20220516 - MAY 2, 2022 MEETING MINUTES.PDF](#)

B. Adoption of Proclamation P-12-22

Proclaiming May 21, 2022 as Kids to Parks Day in the City of Bowie

Documents:

[20220516 - PROCLAMATION P-12-22.PDF](#)

C. Adoption of Proclamation P-13-22

Celebrating Memorial Day 2022, By Honoring Those Whose Lives Were Given in Service to Their Country

Documents:

[20220516 - PROCLAMATION P-13-22.PDF](#)

D. Adoption of Resolution R-21-22

Awarding a Contract for IT Server Room Clean Agent Fire Suppression System

Documents:

[20220516 - RESOLUTION R-21-22.PDF](#)

E. Adoption of Resolution R-22-22

Accepting a Bid Proposal for Glen Allen Pond 2 Repairs Project

Documents:

[20220516 - RESOLUTION R-22-22.PDF](#)

F. Approve Change in Equipment Purchased with FY22 Capital Funds in Communications Division

Documents:

[20220516 - APPROVE CHANGE IN EQUIPMENT PURCHASE.PDF](#)

XI. **OLD BUSINESS**

A. FY2023 Budget Ordinance O-1-22 and Capital Improvements Program Resolution R-12-22

Adoption of Fiscal Year 2023 Budget and CIP - **Eligible for Action**

Documents:

[20220516 - ADOPTION OF FY 2023 BUDGET AND CIP.PDF](#)

XII. **NEW BUSINESS**

A. Economic Development Strategy Presentation and Briefing

The City's consultants will present an Economic Development Strategy for the City - **Public Hearing/Eligible for Action**

Documents:

[20220516 - ECONOMIC DEVELOPMENT STRATEGY AND ACTION PLAN.PDF](#)

B. Climate Action Plan Implementation

Staff from the Department of Planning and Community Development will provide an overview of a draft Implementation Plan intended to supplement the Climate Action Plan approved by City Council in Resolution R-47-20 - **Public Hearing/Eligible for**

## Action

Documents:

[20220516 - CLIMATE ACTION PLAN IMPLEMENTATION.PDF](#)

### C. Adoption of Resolution R-20-22

Establishing the Bowie Race Track Task Force - **Public Hearing/Eligible for Action**

Documents:

[20220516 - RESOLUTION R-20-22.PDF](#)

## XIII. ADJOURNMENT

**Note:** The Ethics Commission has advised that under certain circumstances, members of the public may qualify as lobbyists when they testify before the City Council. If so, the Bowie Ethics Ordinance requires that certain information be filed with the Ethics Commission. Please review the information about lobbying that is provided with the City Clerk. If you have any questions about lobbying, please contact the Ethics Commission or the Assistant City Manager.

This meeting will be televised live on Verizon Channel 10 and Comcast Channel 71 and 996, repeated on 5/18/22 and 5/21/22 at 7:00 p.m., and [web-streamed live](#)

For a closed-captioned version of the meeting video, please go to <https://www.youtube.com/user/cityofbowiemd/playlists> and select 2022 Council Meetings list. Once the meeting video opens, be sure to click on "CC" button to turn on closed captioning.

NEXT REGULAR MEETING OF THE BOWIE CITY COUNCIL - MONDAY, JUNE 6, 2022 -  
COUNCIL CHAMBERS - 8:00 P.M.