



## TENTATIVE COUNCIL AGENDA ITEMS

May 21, 2020

The following is a list of items tentatively scheduled for Council action within the next several weeks. The scheduled items are tentative and should be verified with the City Clerk prior to the meeting. All meetings begin at 8:00 p.m. unless otherwise noted. The final agenda will be posted on the City's web site: [www.cityofbowie.org](http://www.cityofbowie.org) on the Friday before a scheduled meeting. The public may sign up to speak at City Council meetings during scheduled public hearings or during the Citizen Participation portion of any meeting. For additional information on any item, please contact the department noted.

### **Monday, June 1, 2020**

**Bowie BIC Update** - The Executive Director of the Bowie Business Innovation Center (Bowie BIC) will provide an update on the City's business incubator located at Bowie State University. **(Economic Development Dpt., ext. 3042)**

**Community Development Block Grant** – Staff will discuss the Substantial Amendment to the 2019-2023 (HUD FY2018-2022) Consolidated Plan, FY2020 (HUD FY19) Annual Action Plan, and the Citizen Participation Plan for the HUD CDBG-CV (CARES ACT) Funding – Resolution R-31-20. **(PH/EFA – Grants Dept. ext. 3094)**

**EDC's COVID Business Recovery Plan** – Council will adopt the City's EDC recommendations for a plan to assist Bowie's businesses in recovery from the COVID-19 pandemic. **(PH/EFA - Economic Development – ext. 3042)**

**Legislative Report** – The City's Lobbyists will report on actions taken during the 2020 General Assembly. **(City Manager's Office, ext. 3030)**

### **Monday, June 15, 2020**

**Draft Climate Action Plan** – City Council will conduct a public hearing on the Draft Climate Action Plan proposed by the City's Environmental Advisory Committee and Green Team's Energy Subgroup. The Draft Plan is available on the City website at: <https://www.cityofbowie.org/897/Climate-Action>. Comments may be submitted to [jmeinert@cityofbowie.org](mailto:jmeinert@cityofbowie.org) by no later than June 10, 2020. **(PH/EFA – Planning Dept., ext. 3045)**

### **Monday, July 6, 2020**

### **Monday, July 13, 2020**

### **Monday, August 3, 2020**

### **Tuesday, September 8, 2020**

### **Monday, September 21, 2020**