

AGENDA
REGULAR CITY COUNCIL MEETING
MONDAY, APRIL 20, 2015
COUNCIL CHAMBERS - 8 p.m.

- I. **CALL MEETING TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **QUORUM**
- IV. **AGENDA ADDITIONS/DELETIONS/AMENDMENTS**
- V. **CITIZEN PARTICIPATION**
- VI. **PRESENTATIONS**
 - A. Proclamation P-5-15
Declaring May 2015 as Business Appreciation Month in Bowie

Documents: [20150420 - PROCLAMATION P-5-15.PDF](#)
 - B. Proclamation P-8-15
Congratulating Leonard L. Lucchi on receiving the National Eagle Scout Association
Outstanding Eagle Scout Award

Documents: [20150420 - PROCLAMATION P-8-15.PDF](#)
- VII. **CITY BOARDS AND COMMITTEES**
 - A. Appointments/Reappointments/Swearing-in

Documents: [20150420 - MEMO COMMITTEE APPOINT.PDF](#)
- VIII. **COUNCIL ANNOUNCEMENTS**
- IX. **CITY MANAGER'S REPORT**
- X. **CONSENT AGENDA**
 - A. Approval of Proclamation P-6-15
Proclaiming Month of May 2015 as National Bike Month

Documents: [20150420 - PROCLAMATION P-6-15.PDF](#)
 - B. Approval of Proclamation P-7-15
Proclaiming May 15th, 2015 as Bike to Work Day in Bowie

Documents: [20150420 - PROCLAMATION P-7-15.PDF](#)
 - C. Approval of Resolution R-31-15
Authorizing the City Manager to Execute a Memorandum of Understanding With the
Maryland-National Capital Park and Planning Commission for Construction and
Maintenance of a Hiker-Biker Trail Providing Access to Jericho Park Across
Commission Property Known as Adnell Park

Documents: [20150420 - RESOLUTION R-31-15.PDF](#)
 - D. Approval of Resolution R-32-15
Awarding a Contract to American Architectural Restoration, LLC in the Amount of
\$27,975 for Exterior Repairs to the Harmel House

Documents: [20150420 - RESOLUTION R-32-15.PDF](#)

E. Introduction of Ordinance O-8-15

Amending Chapter 3, "Amusements, Carnivals, Fairs or Similar Uses," Section 3-10, "Duration of Permit", the Bowie City Code, to adjust the Existing Restriction on the Number of Permits that May be Issued Annually to a Single User and Generally Relating to Amusements, Carnivals, or Fairs

Documents: [20150420 - ORDINANCE O-8-15.PDF](#)

F. Approval of Letter to Prince George's County Council Re: FY16 County Budget

Documents: [20150420 - LTR COUNTY BUDGET 2016-2021.PDF](#)

G. Approval of Letter to Prince George's County Council re: FY 2016 M-NCPPC Budget

Documents: [20150420 - LTR FY 2016 M-NCPPC BUDGET.PDF](#)

XI. **OLD BUSINESS**

A. Approval of Ordinance O-7-15

Amending City Code Chapter 6, "Elections", Article IV, "Fair Elections Practices", Section 6-68, "Appointment of Campaign Treasurer; Candidate Joining Ticket or Slate," to Clarify the Required Qualifications of a Campaign Treasurer for a Candidate for City Elective Office - **Public Hearing/Eligible for Action**

Documents: [20150420 - ORDINANCE O-7-15.PDF](#)

XII. **NEW BUSINESS**

A. Legislative Update

City Lobbyist will present a recap of local impacts from the recently concluded 2015 General Assembly Session

Documents: [20150420 - 2015 SESSION WRAPUP.PDF](#)

XIII. **ADJOURNMENT**

XIV. **NOTE**

The Ethics Commission has advised that under certain circumstances, members of the public may qualify as lobbyists when they testify before the City Council. If so, the Bowie Ethics Ordinance requires that certain information be filed with the Ethics Commission. Please review the information about lobbying that is provided with the City Clerk. If you have any questions about lobbying, please contact the Ethics Commission or the Assistant City Manager.

This meeting will be televised live on Verizon Channel 10 and Comcast Channel 71, repeated on April 22, 2015 and April 25, 2015 at 7 p.m., and [web-streamed live](#)

NEXT REGULAR MEETING OF THE BOWIE CITY COUNCIL - MONDAY, MAY 4, 2015 -
COUNCIL CHAMBERS - 8 p.m.