

AGENDA  
REGULAR CITY COUNCIL MEETING  
MONDAY, JUNE 1, 2015  
COUNCIL CHAMBERS - 8 p.m.

I. **CALL MEETING TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **QUORUM**

IV. **AGENDA ADDITIONS/DELETIONS/AMENDMENTS**

V. **CITIZEN PARTICIPATION**

VI. **PRESENTATIONS**

A. Malcolm "Skipp" Popp Award Presentation

VII. **CITY BOARDS AND COMMITTEES**

A. Appointments/Reappointments/Swearing-in

Documents: [20150601 - MEMO COMMITTEE APPOINT.PDF](#)

VIII. **COUNCIL ANNOUNCEMENTS**

IX. **CITY MANAGER'S REPORT**

X. **CONSENT AGENDA**

A. Approval of Resolution R-39-15

Awarding a Contract for Landscape Maintenance Services for Six Stormwater Management Facilities and Landscape Maintenance Services for Mitchellville Road, Northview Drive/Evergreen Parkway, MD 450 Annapolis Road and MD 197 Collington Road

Documents: [20150601 - RESOLUTION R-39-15.PDF](#)

B. Introduction of Emergency Ordinance O-9-15

Amending the Adopted Budget for the Fiscal Year Beginning July 1, 2014 and Ending June 30, 2015, Embodied in Ordinance O-3-14, as Amended by Ordinance O-2-15 to Authorize the Transfer of Certain Amounts in the 2015-2015 Budget to Pay for Anticipated Expenses

Documents: [20150601 - EMERGENCY ORDINANCE O-9-15.PDF](#)

C. Introduction of Ordinance O-10-15

Amending City Code Chapter 6, "Elections", Article I, "In General," Section 6-33, "Penalties," and Article IV, "Fair Elections Practices", Section 6-67, "Distribution of Summary of Election Laws," Section 6-68, "Appointment of Campaign Treasurer; Candidate Joining Ticket or Slate," Section 6-69, "Appointment of Treasurer by Political Committee; Reports," Section 6-71, "Books, Records and Receipts of Treasurer," Section 6-75, "Election Reports to be Filed by the Treasurer," and Section 6-76, "Form of Report of Expenditures and Contributions," to Clarify Certain Ambiguities Therein, to Delete the Text of Certain Forms, and to Extend the Deadline for the Filing of Certain Campaign Finance Reports from Noon to the Close of Business on the Fifteenth Day of the Month

Documents: [20150601 - ORDINANCE O-10-15.PDF](#)

XI. **OLD BUSINESS**

XII. **NEW BUSINESS**

A. Bowie Business Innovation Center Annual Update

The Executive Director of the Bowie Business Innovation Center (Bowie BIC) will provide an update on the City's business incubator located at Bowie State University

Documents: [20150601 - BOWIE BIC UPDATE.PDF](#)

XIII. **ADJOURNMENT AND MOVE TO CLOSE SESSION**

Statutory Authority to Close Session, State Government Article §3-305(b)(3): To consider the acquisition of real property for a public purpose and matters directly related thereto.

XIV. **NOTE**

The Ethics Commission has advised that under certain circumstances, members of the public may qualify as lobbyists when they testify before the City Council. If so, the Bowie Ethics Ordinance requires that certain information be filed with the Ethics Commission. Please review the information about lobbying that is provided with the City Clerk. If you have any questions about lobbying, please contact the Ethics Commission or the Assistant City Manager.

This meeting will be televised live on Verizon Channel 10 and Comcast Channel 71, repeated on June 3, 2015 and June 6, 2015 at 7 p.m., and [web-streamed live](#)

NEXT REGULAR MEETING OF THE BOWIE CITY COUNCIL - MONDAY, JUNE 15, 2015  
COUNCIL CHAMBERS - 8 p.m.