

AGENDA
REGULAR CITY COUNCIL MEETING
MONDAY, NOVEMBER 7, 2016
COUNCIL CHAMBERS - 8 p.m.

I. **CALL MEETING TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **QUORUM**

IV. **AGENDA ADDITIONS/DELETIONS/AMENDMENTS**

V. **CITIZEN PARTICIPATION**

VI. **PRESENTATIONS**

- A. Proclamation P-20-16
Congratulating Dr. Norma Martof on Being Inducted Into the Maryland Senior Hall of Fame

Documents:

[20161107 - PROCLAMATION P-20-16.PDF](#)

VII. **CITY BOARDS AND COMMITTEES**

- A. Appointments/Reappointments/Swearing-in

Documents:

[20161107 - MEMO COMMITTEE APPOINTS.PDF](#)

VIII. **COUNCIL ANNOUNCEMENTS**

IX. **CITY MANAGER'S REPORT**

X. **CONSENT AGENDA**

- A. Approval of October 17 Meeting Minutes

Documents:

[20161107 - OCTOBER 17 MEETING MINUTES.PDF](#)

- B. Approval of Proclamation P-21-16
Proclaiming November 2016 as Municipal Government Works Month in Bowie

Documents:

[20161107 - PROCLAMATION P-21-16.PDF](#)

- C. Approval of Proclamation P-22-16
Observing Veterans Day, November 11, 2016

Documents:

[20161107 - PROCLAMATION P-22-16.PDF](#)

- D. Approval of Resolution R-64-16
Approving a Landscape Maintenance Agreement With BE Bowie LLC, for the Bowie Community Center Parcel Located at 3209 Stonybrook Drive, and Authorizing the City Manager to Execute the Agreement on Behalf of the City

Documents:

[20161107 - RESOLUTION R-64-16.PDF](#)

- E. Approval of Resolution R-65-16
By Two-Thirds Vote Authorizing the Waiving of Bidding Requirements to Allow the Bowie Police Department to Utilize the Services of Priority Install, LLC for the Upfitting of Police Vehicles

Documents:

[20161107 - RESOLUTION R-65-16.PDF](#)

- F. Approval of Resolution R-66-16
Waiving the Bidding Requirements of Section 61 of the City Charter to Authorize the City Manager to Enter Into a Contract With Adler Display Studios to Design, Fabricate and Install an Exhibit at the Kenhill Center Entitled "Belair at Bowie" in an Amount not to Exceed \$63,601

Documents:

[20161107 - RESOLUTION R-66-16.PDF](#)

- G. Approval of Resolution R-67-16
Approving an Amendment to the Solar Power Purchase Agreements Between the City of Bowie and Solar City to Extend the Outside Commercial Operation Date for the Solar Arrays Located on the City Owned Entzian Property

Documents:

[20161107 - RESOLUTION R-67-16.PDF](#)

- H. Introduction of Ordinance O-6-16
Amending Chapter 22, "Streets and Sidewalks", of the City of Bowie Code, Article I, "In General", Section 22-11, "Erecting, Etc., Buildings or Obstructions in Streets or Alleys Prohibited", and Article II, "Road and Street Improvements", Division 1, "Permits", Section 22-23A, "Other Types of Permits"; and Adding Chapter 22, "Streets and Sidewalks", Article I, "In General", Section 22-11A, "Permit Limitations", and Division 3, "Wireless Facilities and Support Structures", Section 22-53, "Application for Permit", Section 22-54, "Requirements and Findings", and Section 22-55, "Exceptions" to Provide That Permits, Right-of-Way Protection and Restoration, and Compensation are Required for Installation of Communications Facilities on City Streets, Sidewalks and Other Rights-of-Way, and to Provide for Limitations on Such Installations

Documents:

[20161107 - ORDINANCE O-6-16.PDF](#)

XI. **OLD BUSINESS**

A. Approval of Ordinance O-7-16

Authorizing the Purchase of Several Surplus Parcels of Land Owned by the Maryland State Highway Administration in Connection With the Construction of the MD 564 Bridge Over the Amtrak Northeast Corridor Railroad Tracks, Comprised of the 0.37 Acre Nash Property, the 0.13 Acre Fishkin/Banks Parcel 2 and the 264 Square Foot Banks Parcel 1 Located Within Blocks 29 and 30 in the Subdivision Known as "Plan of the City of Huntington "Bowie", Maryland", at a Cumulative Purchase Price of \$77,279.00, and Authorizing the City Manager to Execute a Contract of Sale Therefor – **Public Hearing/Eligible for Action**

Documents:

[20161107 - ORDINANCE O-7-16.PDF](#)

XII. **NEW BUSINESS**

A. Sustainability Plan Public Hearing

Planning Department worked with the Maryland-National Park and Planning Commission and a team of consultants on the creation of a Sustainability Plan for the City - **Public Hearing/Eligible for Action**

Documents:

[20161107 - SUSTAINABILITY PLAN.PDF](#)

XIII. **ADJOURNMENT**

This meeting will be televised live on Verizon Channel 10 and Comcast Channel 71, repeated on November 9, 2016 and November 12, 2016 at 7 p.m., and [web-streamed live](#)

NEXT REGULAR MEETING OF THE BOWIE CITY COUNCIL - MONDAY, NOVEMBER 21, 2016 - COUNCIL CHAMBERS - 8 p.m.