

I. **Call meeting to order**

II. **Pledge of allegiance**

III. **Quorum**

IV. **Agenda Additions/Deletions/Amendments**

V. **Citizen Participation**

VI. **Presentations**

A. **Proclamation P-6-17 Recognizing Mike Fitzpatrick for his Courage and Great Instincts During a Vehicle Accident**

Documents:

[20170403 - Proclamation P-6-17.pdf](#)

B. **Proclamation P-7-17 Recognizing Tony Bullock for his Courage and Great Instincts During a Vehicle Accident**

Documents:

[20170403 - Proclamation P-7-17.pdf](#)

VII. **CITY BOARDS AND COMMITTEES**

A. **Appointments/Reappointments/Swearing-in**

Documents:

[20170403 - Memo Committee Appoints.pdf](#)

VIII. **Council Announcements**

IX. **City Manager's Report**

X. **Consent Agenda**

A. **Approval of February 21 Meeting Minutes**

Documents:

[20170403 - February 21 Meeting Minutes.pdf](#)

B. **Approval of Proclamation P-4-17**

Proclaiming April 2017 as Earth Month in Bowie

Documents:

[20170403 - Proclamation P-4-17.pdf](#)

C. **Approval of Proclamation P-5-17**

Proclaiming April 22, 2017 as Earth Day in Bowie

Documents:

[20170403 - Proclamation P-5-17.pdf](#)

D. **Approval of Resolution R-19-17**

Accepting Bid for the Kenhill Center Renovations

Documents:

[20170403 - Resolution R-19-17.pdf](#)

E. **Approval of Resolution R-20-17**

Waiving by a Two-Thirds Vote, the Bidding Requirements of Section 61 of the City Charter and Authorizing the City Manager to Enter Into an Annual Support and Licensing Agreement With Avaya to Provide Maintenance of the Telephone System

Documents:

[20170403 - Resolution R-20-17.pdf](#)

XI. **Old Business**

XII. **New Business**

A. **Specific Design Plan Revision #SDP-9711-14**

The applicant, BJ's Restaurants, Inc., is seeking the City's recommendation of approval of an application for a Specific Design Plan revision, which proposes the construction of a 7,522 sq. ft./233-seat free-standing restaurant/brewhouse in the Bowie Town Center. The new building is proposed to be located on the site of the existing Sears Auto Center, which will be demolished. The specific site is located in the northeastern quadrant of the Town Center property, and is zoned M-A-C (Major Activity Center) where the proposed use is permitted by right under the Prince George's County Zoning Ordinance. **(Public Hearing/Eligible for Action)**

Documents:

XIII. **Adjournment**

This meeting will be televised live on Verizon Channel 10 and Comcast Channel 71 and 996, repeated on April 5, 2017 and April 8, 2017 at 7 p.m., and [web-streamed live](#)

NEXT SPECIAL MEETING OF THE BOWIE CITY COUNCIL - WEDNESDAY, APRIL 12, 2017 - COUNCIL CHAMBERS - 8 p.m.