

# Bowie News Flash

**April 2018**

## News

**“This is a Test. This is Only a Test...”**

On **Thursday, April 5, 2018 between 10 and 11 a.m.**, local governments in the National Capital Region will participate in a regional test of the Wireless Emergency Alerts (WEA) system.

WEA alerts are the types of messages that you may have received in the past on your mobile device for an Amber Alert or a Tornado Warning. They do not require you to be subscribed to any type of alerting system, such as Alert Bowie.

WEA messages are used to send three primary types of alerts via text-like messages to all WEA-capable mobile devices during emergency situations. The three types of alerts are:

- **Presidential** – Alerts issued by the President or a designee during a national emergency.
- **Imminent Threat** – Alerts issued when an imminent threat to life or property exists in your area, including severe man-made or natural disasters. (used by Emergency Management agencies).
- **Amber Alerts** – Alerts issued to help law enforcement search for and locate an abducted child. (used by State Police).

On the morning of April 5, individuals with cell phones or other enabled mobile devices throughout Prince George’s County will receive the following message:

**“This is a TEST of the Prince George’s County Wireless Alerts System. No action is required.”**

The alert will trigger a loud audible noise on mobile devices. Since the alerts are based on one’s actual location, the message may be from a different jurisdiction within the National Capital Region, depending on where you are physically located when the alert is issued. If you are near the border between two jurisdictions, you may receive alerts from more than one agency.

This region-wide event will be an important test to make certain that, in the event of a serious emergency, officials will be able to reach you with the information you need to keep you well-informed and out of harm’s way. To learn more about Wireless Emergency Alerts, visit [www.fcc.gov/consumers/guides/wireless-emergency-alerts-wea](http://www.fcc.gov/consumers/guides/wireless-emergency-alerts-wea).

## City Council Agenda Items to Note

- Regular City Council Meeting - Monday, April 2.
  - **Retail at Melford** (public hearing & vote)
  - **Consolidated Plan for Community Development** (public hearing & vote)
  - **Green Team Update**
- Special Council Meeting - Monday, April 9
  - **Indoor Sports Facility/Ice Rink** (public hearing and vote)  
Council will revisit the Indoor Sports Facility/Ice Arena Project.

Both meetings take place at City Hall at 8 p.m. Residents can sign up to speak at the public hearings by contacting City Clerk Awilda Hernandez at [ahernandez@cityofbowie.org](mailto:ahernandez@cityofbowie.org) or 301-809-3029. They may also sign up in person on the night of the meetings prior to 8 p.m.

### Coffee with the Chief – April 3

Meet Bowie Police Chief John Nesky for coffee at Starbucks in Bowie Town Center (3924 Town Center Boulevard) on Tuesday, April 3, between 9 a.m. and 12 p.m. Exchange ideas, ask questions and learn about your local law enforcement.

### Jobs

The City of Bowie is seeking applicants for the following positions:

- **Police Officers** - Entry level & Lateral (open until filled)
- **Assistant Director** - Public Works (open until filled)
- **HVAC Specialist** (open until filled)

For more information or to apply, visit [www.cityofbowie.org/jobs](http://www.cityofbowie.org/jobs).

### Education Committee Collecting Children's Books

The Committee is collecting books to give to children at Bowiefest on Saturday, June 2, 2018. Please donate. The Committee needs lots of children's books! For more information, contact Neil Norris at [nnorris@cityofbowie.org](mailto:nnorris@cityofbowie.org) or 240-544-5601.

### Contact the Teen Job Bank for Help

Bowie Youth & Family Services sponsors a Teen Job Bank, where residents can find Bowie youth who are looking for opportunities to make extra money, on either an occasional or a regular basis. Teens can help with tasks such as yard work, babysitting, tutoring, shopping or other chores. The resident and the teen determine the particulars of the job and the fees per hour. To participate, complete the Job Bank Teen application or Resident Application found at [www.cityofbowie.org/jobbank](http://www.cityofbowie.org/jobbank) or call 301-809-3033.

## Hydrant Flushing Begins in April for Areas Served by City Water

### Hydrant Flushing Schedule:

APRIL 2 & 3	Buckingham, Derbyshire, and Forest Drive
APRIL 4 & 5	Somerset & Bowie Forest
APRIL 6 & 9	Tulip Grove
APRIL 10 & 11	Foxhill & Long Ridge
APRIL 12, 13 & 16	Kenilworth
APRIL 17	Heather Hills
APRIL 18, 19 & 20	Meadowbrook
APRIL 23	Gradys Walk & Glenridge
APRIL 24	Chapel Forge
APRIL 25	Victoria Heights & Race Track Road Townhouses
APRIL 26	Idlewild
APRIL 27	Yorktown & Overbrook
APRIL 30	Whitehall
MAY 1	Rockledge

### Reminders:

- When flushing is underway in your area, some discoloration of your water may occur, so clothes washing is discouraged.
- If your clothes become discolored, keep them wet and rewash them using a rust remover. Rust remover is available, at no cost, from City Hall and Public Works offices.
- The water is safe for drinking and bathing even though it may be discolored.
- The discoloration is a result of rust and sediment buildup in the water lines and is not harmful. It should clear in approximately 24 hours.
- Since the water mains are all interconnected, hydrant flushing in adjacent neighborhoods may possibly affect your water as well.

For more information, call the Public Works Department at 301-809-2344. Flushing hours are 9 a.m. to 2 p.m. on the above dates.

### Five-Year Consolidated Plan Meeting and Hearings

Join the Office of Grant Development & Administration in a discussion on the process and development of the Citizen Participation Plan (CPP) for the U.S. Department of Housing and Urban Development's Five Year (FY19 - 23) Consolidated Plan for the City of Bowie. Topics include the needs of the community in the areas of housing, homelessness, community development and economic development. The meeting takes place on April 10 at 6 p.m. at the South Bowie Community Center. Please send information requests/written comments to [bowieplan19@cityofbowie.org](mailto:bowieplan19@cityofbowie.org). Also, please attend the Five-Year Consolidated Plan Public Hearings scheduled for April 2 at 8 p.m., April 18 at 7 p.m. and April 25 at 7 p.m. at City Hall.

## April is Earth Month – Let’s Celebrate!

- **Spring Cleaning for Streams and Neighborhoods April 7**, 9 a.m. - 12 p.m. A great day to get outside with the family and celebrate Earth Month. Prince George’s County school students can earn service learning hours. To request bags and gloves for your neighborhood or group to hold a spring cleaning, or for more information, or to register for one of the stream sites, please contact Tiffany Wright at 301-809-3043 or [twright@cityofbowie.org](mailto:twright@cityofbowie.org).
- **Walk Wednesdays April 11 – June 6** A fun and social opportunity for residents to get together at specified locations for light exercise. The locations are set in some of Bowie’s best outdoor recreation spaces like Allen Pond and Whitemarsh Park. The group meets at 7 p.m. and walks for approximately 45 minutes. Get out and enjoy your Green Bowie! Visit [www.cityofbowie.org/walksched](http://www.cityofbowie.org/walksched) for more information.
- **Bowie Green Expo April 14**, 12 - 4 p.m. at Kenhill Center. Free family-fun event open to the public. For information, contact Ashleigh Armentrout at 301-809-3044 or [aarmentrout@cityofbowie.org](mailto:aarmentrout@cityofbowie.org), Karl Taschenberger at 240-601-6584, or Ronnie Cervenka at [WLCPRES31@verizon.net](mailto:WLCPRES31@verizon.net).
- **Weed Warrior Work Day April 21**, 9 a.m. - 12 p.m. at Whitemarsh Park. Registration limited to first 25 volunteers, and onsite training and tools are provided. Student service learning hours available.
- **Bringing Back Birds, Butterflies and Bees April 27**, 6:30 p.m. at City Hall. The program begins with Dara Satterfield presenting green information and opportunities. At 7 p.m. Desiree Narango will present study results on trees and shrubs and their impact on food webs.
- **Earth Day Concert and Art Exhibit April 28**, 7 - 9 p.m. at Samuel Ogle Middle School. The theme of the night is “Move your body, grow your mind, save the earth.” Earth-friendly fun for the whole family! Enjoy multiple musical performances as well as art. Register at [www.bowieearthday.eventbrite.com](http://www.bowieearthday.eventbrite.com).
- **Spring Plant Sale April 28**, 8 a.m. - 12 p.m. at the Bowie Library parking lot. Shop a wide variety of native Maryland plants, herbs, annuals, perennials, vegetables and shrubs at this event sponsored by the Bowie-Crofton Garden Club and the Bowie Green Team. Information: [www.bcgardenclub.org](http://www.bcgardenclub.org)
- **Certify Your Yard** Do you provide wildlife in your yard with food, cover, water and places to raise their young? If so, consider adding your yard to the nearly 250 other Certified Backyard Habitats in Bowie. Information: [www.cityofbowie.org/habitats](http://www.cityofbowie.org/habitats)

For more information about any of our Earth Month programs, contact Ashleigh Armentrout at [aarmentrout@cityofbowie.org](mailto:aarmentrout@cityofbowie.org) or 301-809-3044.

## **Budget Review Begins in April**

City Council begins reviewing the Proposed FY19 Budget and Capital Improvements Program in April. This Budget takes effect July 1, 2018. The public is invited to attend all Council meetings, public hearings and worksessions on this budget. Meetings begin at 8 p.m. at City Hall.

- **April 10** Budget Introduction, Public Hearing, & Budget Worksession #1 – General Fund Revenues, Capital Improvement Program (CIP), and Capital Projects Fund
- **April 16** Budget Worksession #2 - Public Works Department and Water and Sewer Fund
- **April 23** Budget Worksession #3 - Community Services Department
- **April 30** Budget Worksession #4 - City Manager’s Office, Police, Finance and Non-departmental
- **May 7** Budget, CIP and Constant Yield Tax Rate Public Hearing
- **May 14** Budget Worksession #5 - Planning, Information Technology, Equipment Acquisition and Replacement Fund, General Fund Summaries, and Appendix, which includes the Plan of Compensation.
- **May 21** Adoption of Budget and Capital Improvements Program

## **Bowie Ice Arena Updates**

April **Learn-to-Skate** classes begin April 5 for all ages and levels. Summer Camp registration is underway for full-day and half-day camps for children 3 years of age and older. The Ice Arena will be closed for annual maintenance in May and June and will reopen in July for summer skating. For information, visit [www.cityofbowie.org/icearena](http://www.cityofbowie.org/icearena) or call 301-809-3090.

## **Fair Housing Symposium – April 19 & 26**

The Fair Housing Act strengthens families, communities, businesses and the economy. Join the Office of Grant Development & Administration, speakers, and a special guest in celebrating the 50th Anniversary of the Fair Housing Act by attending one of the scheduled Fair Housing Symposiums. They will take place on April 19 and 26 at 9 a.m. at City Hall.

## **Celebrate Arbor Day!**

Arbor Day is the annual celebration of trees and the important role they play in fostering a healthy environment. This year’s celebration is on April 21 at 10 a.m.. Acorn Hill Park at Stonybrook Drive and Sage Lane. For information, contact Rick Kellner at 301-809-3061 or [rkellner@cityofbowie.org](mailto:rkellner@cityofbowie.org).

### **Is Your Trash Safe?**

Safety is a top priority for the City of Bowie and it is a shared responsibility that starts right at your trash can and recycling cart. A properly filled, maintained and serviced can/cart is crucial in keeping residents and City employees safe from harm.

Objects such as metal strips, wooden stakes, nails and screws, broken bottles and glass, and improperly discarded medical waste and needles all pose safety hazards to your neighbors and to refuse collectors. These items should be secured in closed containers with lids before being put out for trash or recycling. The City and the County also have restrictions on the disposal of oil-based paint, liquid latex paint, antifreeze, gasoline, used motor oil, and hazardous chemical containers in the regular trash.

Placing these items in a plastic trash bag or trash can/recycling cart without taking proper precautions can lead to serious injury to others. Before you discard anything, think about the health and safety of the person who will be handling that material at pickup time. Remember that if a discarded item poses a hazard to you personally, it also poses that same hazard to your neighbors and to City employees. Please visit [www.cityofbowie.org/curbsidecollections](http://www.cityofbowie.org/curbsidecollections) to learn more about what items will be picked up at curbside.

### **City Board and Committee Vacancies**

Volunteers are needed for the following City boards and committees: Administrative Review Board, Arts Committee, Community Outreach Committee, Community Recreation Committee, Diversity Committee, Education Committee, Board of Elections, Environmental Advisory Committee, Financial Advisory Committee, Green Team Executive Committee, Information Technology Committee and Board of Personnel Appeals. Information on the role of each committee and how to apply for membership can be found at [www.cityofbowie.org/committees](http://www.cityofbowie.org/committees) or by contacting the City Clerk at [ahernandez@cityofbowie.org](mailto:ahernandez@cityofbowie.org) or 301-809-3029.

### **Bike to Work Day is May 18. Register Now!**

Celebrate Bike to Work Day on Friday, May 18, from 6:30 to 8:30 a.m. at one of our two Bowie pit stops - Bowie Town Center Food Court and Old Town Bowie Fire Station. Preregister at [www.biketoworkmetrodc.org](http://www.biketoworkmetrodc.org) or call 800-745-7433 by May 11 for a free T-shirt and to enter a raffle for a free bike. For more information, contact Frank Stevens at 301-809-3053 or [fstevens@cityofbowie.org](mailto:fstevens@cityofbowie.org).

### **Participate in Bowie's Memorial Day Parade**

Bowie's Memorial Day Parade Committee is busy planning this year's parade. It takes place on Saturday, May 26 beginning at 11 a.m. The parade is a great way to salute our service men and women and veterans. We welcome you to be a part of this hometown tradition! There is still time to sign up your organization to participate in this fun and patriotic event. For information and an application, visit [www.cityofbowie.org/cityforms](http://www.cityofbowie.org/cityforms) or contact Matt Corley at 301-809-3078 or [mcorley@cityofbowie.org](mailto:mcorley@cityofbowie.org).

### **What's Bouncing at the City Gym?**

- **Morning Walking** Weekdays, 8:30 - 10 a.m.
- **Basketball Open Gym** Weekdays, 10 a.m. - 10 p.m.
- **Pickleball** Tuesdays and Thursdays, 10 a.m. - 12 p.m. Learn to play!
- **Coed Recreational Volleyball** Fridays, 11 a.m. - 1 p.m. No experience needed.
- **Senior Fit** Monday, Wednesday and Friday, 9 - 10 a.m. Hosted by Holy Cross Hospital at the Gym. Participants must register with Holy Cross. For information and registration, call Sara McKechnie at 301-754-7895.
- **Friday Night Open Gym** 7:30 - 10 p.m. Three courts open.

### **City Gym Basketball Camp – July 16 - 20**

Save the date! The City Gym will host a summer basketball camp on July 16 to 20, from 9 a.m. to 4 p.m., for boys and girls ages 8 - 14. The cost is \$210 for Bowie residents and \$225 for nonresidents. For information, contact Mike Lonergan at 301-809-2383 or [mlonergan@cityofbowie.org](mailto:mlonergan@cityofbowie.org).

### **City Hall Art Gallery**

The Youth Art Exhibit runs through April 20, 2018. The Gallery is free and open to the public during City Hall hours. For more information, please contact Neil Norris at [nnorris@cityofbowie.org](mailto:nnorris@cityofbowie.org) or 240-544-5601.

### **Keep the Lights On - Report Street Light Outages**

The City is responsible for the maintenance of most street lights in Bowie and uses a contractor to perform the repairs. But, we need your help to identify and report where the lights are out or malfunctioning. There are several ways you can do this:

- Use our online [24-hour service request system](#)
- Email Erica Benkert at [ebenkert@cityofbowie.org](mailto:ebenkert@cityofbowie.org)
- Call 301-809-2336

No matter which method you use to report the problem, please be prepared to provide:

- The address nearest the pole
- The pole number (found about five feet up the pole)
- Your name and contact information so we can follow-up with you or obtain further information if necessary.

In general, it is our goal to have street light outages repaired within two business days of them being reported. However, when a pole has been knocked down, it could take up to five business days to get it replaced. When the repair involves a problem with the underground cable supplying power to the pole, it may take up to seven business days to complete, since it requires locating all the underground utilities in the area before digging can begin.

## Staying Connected

This Bowie News Flash is one of the many ways that we use to communicate with residents. We recognize that different people have different preferences when it comes to how they receive their news about the City. Whatever method(s) you choose, our goal is to make it quick and simple for you to stay in touch with City government - to get the services you need, to get answers to your questions, or to provide feedback to City officials.

Please use any of the following methods to stay in touch; and if you have suggestions about how we can improve our communications with residents, please email [publicinfo@cityofbowie.org](mailto:publicinfo@cityofbowie.org) or call 301-809-3032.

- **Alert Bowie** – Receive email and text messages, and in some instances, phone calls about what’s going on in Bowie. Sign up to receive weather alerts, traffic and crime alerts, news and events, job openings, government closures, and service interruption notices at [www.cityofbowie.org/alerts](http://www.cityofbowie.org/alerts).
- **City website** - View Council meetings, reports, job openings, bidding opportunities, event information, and more at [www.cityofbowie.org](http://www.cityofbowie.org). You can also pay your City water bill or a speed camera ticket on the site or submit a request for service.
- **Bowie Spotlight** – The monthly newsletter of the City of Bowie is published on the last Thursday of the month in the *Bowie Blade-News*. This free newspaper is delivered to every Bowie neighborhood. If you are not receiving the *Blade* each week, please call their circulation office at 410-268-4800 or email [circulation@capgaznews.com](mailto:circulation@capgaznews.com).
- **Bowie Government Channel (Verizon Channel 10/Comcast Channel 71)** - Tune in to see announcements about upcoming City events or to view City Council meetings.
- **Social Media** – Follow the City government on Twitter (*@CityofBowie*), Facebook ([www.facebook.com/bowiemd](http://www.facebook.com/bowiemd)) and Instagram ([instagram.com/cityofbowie](https://www.instagram.com/cityofbowie)). There are also Facebook pages for Bowie Animal Control, the Bowie Police Department, the Bowie Ice Arena, and Bowie Youth & Family Services and several City Twitter feeds. See the complete list at [www.cityofbowie.org/socialmedia](http://www.cityofbowie.org/socialmedia).



## Events

**4/2 – Drop In Game Day** 12 - 3 p.m. at Belair Mansion. Stop by for heritage games - try parcheesi, goose, teetotum or bingo! All ages. Free. For more information, please contact 301-809-3089 or [museumevents@cityofbowie.org](mailto:museumevents@cityofbowie.org).

**4/2 – Regular City Council Meeting** 8 p.m. at City Hall. Agenda items include Retail at Melford, Consolidated Plan for Community Development, and Green Team Update.

**4/3 – Coffee with the Chief** 9 a.m. - 12 p.m. at Starbucks, Bowie Town Center (3924 Town Center Boulevard). Join Bowie Police Chief John Nesky for coffee and conversation.

**4/5 – Support Group for Widowed Persons** 9 a.m. - 12 p.m. For more information, please contact the Senior Center at 301-809-2300.

**4/7 – Spring Cleaning for Streams and Neighborhoods** 9 a.m. to 12 p.m. For more information, or to register for one of the stream sites, please contact Tiffany Wright at 301-809-3043 or [twright@cityofbowie.org](mailto:twright@cityofbowie.org).

**4/9 – Special City Council Meeting** 8 p.m. at City Hall. Council will revisit the Indoor Sports Facility/Ice Arena Project.

**4/10 – Sally Ride: Actress Mary Ann Jung “Who Wants to Be an Astronaut?”** 12:30 p.m. at the Senior Center. Open to the public. Preregistration and fee required. Sign up at the front desk. For more information, please contact the Senior Center at 301-809-2300.

**4/10 – Five-Year Consolidated Plan Community Meeting** 6 p.m. at South Bowie Community Center. Please send information requests/written comments to [bowieplan19@cityofbowie.org](mailto:bowieplan19@cityofbowie.org).

**4/10 – Linthicum Walks – Second Tuesday Lecture** 7:30 p.m. at Belair Mansion. A glimpse into 19th century Anne Arundel County. Free. For more information, please contact 301-809-3089 or [museumevents@cityofbowie.org](mailto:museumevents@cityofbowie.org).

**4/10 – Special City Council Meeting – Introduction of Budget Ordinance and CIP Resolution, Public Hearing, and Budget Worksession #1** 8 p.m. at City Hall. General Fund Revenues, Capital Improvement Program and Capital Projects Fund.

**4/11 – Walk Wednesday** 7 p.m. at Whitmarsh Park. The group will meet at the edge of the parking lot at the start of the walking path. See the full Walk Wednesday schedule at [www.cityofbowie.org/walksched](http://www.cityofbowie.org/walksched).

**4/13 – Fairy Tale Fun** 10 -11 a.m. at Bowie Railroad Museum. Stories, craft, and refreshments for ages 2 - 5, with adult. Free. For more information, please contact 301-809-3089 or [museumevents@cityofbowie.org](mailto:museumevents@cityofbowie.org).

**4/14 – Bowie Green Expo** 12 - 4 p.m. at Kenhill Center. Free family-fun event open to the public. For information, contact Ashleigh Armentrout at 301-809-3044 or [aarmentrout@cityofbowie.org](mailto:aarmentrout@cityofbowie.org), Karl Taschenberger at 240-601-6584, or Ronnie Cervenka at [WLCPRES31@verizon.net](mailto:WLCPRES31@verizon.net).

**4/16 – “The Kitchen” Brown Bag Lunch Lecture** 12 - 1:30 p.m. at Belair Mansion. Free. Bring your lunch. For more information, please contact 301-809-3089 or [museumevents@cityofbowie.org](mailto:museumevents@cityofbowie.org).

**4/16 – Council Budget Worksession #2** 8 p.m. at City Hall. Public Works Department and Water and Sewer Fund.

**4/17 – Kids Kaboose** 10:30 a.m. - 12 p.m. at Bowie Railroad Museum. Ages 1 - 11. Free. For more information, please contact 301-809-3089 or [museumevents@cityofbowie.org](mailto:museumevents@cityofbowie.org).

**4/18 – Five-Year Consolidated Plan Public Hearing** 7 p.m. at City Hall. Please send information requests/written comments to [bowieplan19@cityofbowie.org](mailto:bowieplan19@cityofbowie.org).

**4/18 – Walk Wednesday** 7 p.m. at Governor’s Bridge Trail. The group will meet at the edge of the parking lot at the head of the trail. See the full Walk Wednesday schedule at [www.cityofbowie.org/walksched](http://www.cityofbowie.org/walksched).

**4/19 – Fair Housing Symposium** 9 a.m. at City Hall. The Fair Housing Act strengthens families, communities, businesses and the economy. Join the Office of Grant Development & Administration, speakers and special guest in celebrating the 50<sup>th</sup> anniversary of the Fair Housing Act by attending the Fair Housing Symposiums.

**4/20 - 5/12 – “Dirty Rotten Scoundrels” at Bowie Playhouse** For ticket information: contact Prince George’s Little Theater at 301-937-7458 or [www.pglt.org](http://www.pglt.org).

**4/21 – Weed Warrior Work Day** 9 a.m. – 12 p.m. at Whitemarsh Park. Registration limited to first 25 volunteers, and onsite training and tools are provided. Student Service Learning (SSL) hours available. For more information, contact Ashleigh Armentrout at [aarmentrout@cityofbowie.org](mailto:aarmentrout@cityofbowie.org) or 301-809-3044.

**4/21 –Arbor Day** 10 a.m., Acorn Hill Park at Stonybrook Drive and Sage Lane. For information, contact Rick Kellner at 301-809-3061 or [rkellner@cityofbowie.org](mailto:rkellner@cityofbowie.org).

**4/23 – Council Budget Worksession #3** 8 p.m. at City Hall. Community Services Department.

**4/25 – Five-Year Consolidated Plan Public Hearing** 7 p.m. at City Hall. Please send information requests/written comments to [bowieplan19@cityofbowie.org](mailto:bowieplan19@cityofbowie.org).

**4/25 – Walk Wednesday** 7 p.m. at Allen Pond Park. The group will meet at the edge of the parking lot by the head of the trail. See the full Walk Wednesday schedule at [www.cityofbowie.org/walksched](http://www.cityofbowie.org/walksched).

**4/26 – Fair Housing Symposium** 9 a.m. at City Hall. The Fair Housing Act strengthens families, communities, businesses and the economy. Join the Office of Grant Development & Administration, speakers and special guest in celebrating the 50<sup>th</sup> anniversary of the Fair Housing Act by attending the Fair Housing Symposiums.

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**4/30 – Council Budget Worksession #4** 8 p.m. at City Hall. City Manager’s Office, Police, Finance and Non-departmental

**5/1 – Free Legal Clinic** 10 a.m. - 2 p.m. at the Senior Center. Advance Directives for healthcare only offered. Appointments are required as space is limited. Sign up at the front desk. For more information, please contact the Senior Center at 301-809-2300.