

AGENDA  
REGULAR CITY COUNCIL MEETING  
MONDAY, AUGUST 6, 2018  
COUNCIL CHAMBERS - 8 p.m.

- I. **CALL MEETING TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **QUORUM**
- IV. **AGENDA ADDITIONS/DELETIONS/AMENDMENTS**
- V. **CITIZEN PARTICIPATION**
- VI. **PRESENTATIONS**
- VII. **CITY BOARDS AND COMMITTEES**
- VIII. **COUNCIL ANNOUNCEMENTS**
- IX. **CITY MANAGER'S REPORT**
- X. **CONSENT AGENDA**
  - A. Approval of May 7 Meeting minutes

Documents:

[20180806 - MAY 7 MEETING MINUTES.PDF](#)
  - B. Approval of Resolution R-53-18  
By Two-Thirds Vote Waiving of Bidding Requirements of Section 61 of the City Charter to Authorize the Purchase of a Forestry Truck Based on a Quotation

Documents:

[20180806 - RESOLUTION R-53-18.PDF](#)
  - C. Approval of Resolution R-54-18  
Approving Variance Application BV-6-18, A Request by Edward and Ruby Thompson to Allow Construction of Approximately 264 Linear Feet of Six Foot High Vinyl Replacement Fencing Along Needlewood Land and Nottingham Drive When, According to the Prince George's County Zoning Ordinance, Such Fencing Shall Not be More Than Four Feet High, at 2900 Nemeth Lane

Documents:

[20180806 - RESOLUTION R-54-18.PDF](#)
  - D. Approval of Resolution R-55-18  
Approving Variance Application BV-7-18, A Request by Patty ad Glenn Stewart to Allow Construction of a Six Foot High Wooden Fence With Structural Supports (Vertical Posts and Horizontal Rails) Facing Outward From the Property at 12701 Beaverdale Lane

Documents:

[20180806 - RESOLUTION R-55-18.PDF](#)

E. Introduction of Ordinance O-7-18

Amending Chapter 5, "Building and Property Maintenance", of the City of Bowie Code, Article II, "Housing and Property Maintenance Code", Section 5-11, "Unfit Dwellings", With Respect to the Requirements for Habitability of a Dwelling Unit

Documents:

[20180806 - ORDINANCE O-7-18.PDF](#)

XI. **OLD BUSINESS**

XII. **NEW BUSINESS**

A. City Transportation Priority Lists

Staff from the Planning Department will review the current Transportation Priority List for State and County facilities serving Bowie – **Public Hearing/Eligible for Action**

Documents:

[20180806 - TRANSPORTATION PRIORITY LIST 2018.PDF](#)

B. Karington (South Lake)

Staff will present items related to the Karington (South Lake) project including administrative matters related to the annexation agreement, fee reimbursement under our existing TIF policy, and possibly information related to an expected application for tax increment financing as contemplated under our existing annexation agreement (Resolutions R-56-18 and R-57-18) – **Public Hearing/Eligible for Action**

Documents:

[20180806 - RESOLUTION R-56-18.PDF](#)

[20180806 - RESOLUTION R-57-18.PDF](#)

XIII. **ADJOURNMENT**

**Note:** The Ethics Commission has advised that under certain circumstances, members of the public may qualify as lobbyists when they testify before the City Council. If so, the Bowie Ethics Ordinance requires that certain information be filed with the Ethics Commission. Please review the information about lobbying that is provided with the City Clerk. If you have any questions about lobbying, please contact the Ethics Commission or the Assistant City Manager.

This meeting will be televised live on Verizon Channel 10 and Comcast Channel 71 and 996, repeated on 8/8/16 and 8/11/18 at 7 p.m., and [web-streamed live](#)

NEXT REGULAR MEETING OF THE BOWIE CITY COUNCIL - TUESDAY, SEPTEMBER 4, 2018 - COUNCIL CHAMBERS - 8 p.m.