

AGENDA
REGULAR CITY COUNCIL MEETING
MONDAY, SEPTEMBER 17, 2018
COUNCIL CHAMBERS - 8 p.m.

I. **CALL MEETING TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **QUORUM**

IV. **AGENDA ADDITIONS/DELETIONS/AMENDMENTS**

V. **CITIZEN PARTICIPATION**

VI. **PRESENTATIONS**

VII. **CITY BOARDS AND COMMITTEES**

A. Appointments/Reappointments/Swearing-in

Documents:

[20180917 - MEMO COMMITTEE APPOINTS.PDF](#)

VIII. **COUNCIL ANNOUNCEMENTS**

IX. **CITY MANAGER'S REPORT**

X. **CONSENT AGENDA**

A. Approval of September 4 Meeting Minutes

Documents:

[20180917 - SEPTEMBER 4 MEETING MINUTES.PDF](#)

B. Approval of Resolution R-65-18
Accepting Bid for the Painting of City Fire Hydrants

Documents:

[20180917 - RESOLUTION R-65-18.PDF](#)

C. Approval of Resolution R-66-18
Accepting a Proposal for an Agreement for Architect/Engineering Open End Contract

Documents:

[20180917 - RESOLUTION R-66-18.PDF](#)

D. Approval of Resolution R-67-18
Waiving by Two-Thirds Vote the Bidding Requirements of Section 61 of the City Charter, to Allow the City to Purchase and Authorize Installation of Equipment From Motorola Solutions, Inc. for the Turbo Repeater Migration Project

Documents:

[20180917 - RESOLUTION R-67-18.PDF](#)

XI. **OLD BUSINESS**

XII. **NEW BUSINESS**

A. MD 3 Improvements at Forest Drive

Representatives of the Maryland State Highway Administration (SHA) will brief City Council on the status of this construction project

Documents:

[20180917 - MD 3 AT FOREST DRIVE PRESENTATION.PDF](#)

B. Preliminary Plan #4-17027 - South Lake

The applicant, Karington, LLC, is requesting the City's approval recommendation for a Preliminary Plan of subdivision containing 695 dwelling units (an additional 591 units to be added to the currently approved 1,294 dwelling units and commercial uses on 381.52 acres) in the northern section of the overall development site. The property in this application is 54.68 acres, is located in the southwest quadrant of MD 214 and US 301 and is zoned E-I-A (Employment and Institutional Area) with a mixed-used designation – **Public Hearing/Eligible for Action**

Documents:

[20180917 - SOUTH LAKE PRELIMINARY PLAN 4-17027.PDF](#)

C. South Lake (Karington) Tax Increment Financing Application Introduction

Staff will introduce the TIF request for the South Lake project and detail the timeline for public input, hearings, and future action

Documents:

[20180917 - SOUTH LAKE TIF APPLICATION.PDF](#)

XIII. **ADJOURNMENT**

Note: The Ethics Commission has advised that under certain circumstances, members of the public may qualify as lobbyists when they testify before the City Council. If so, the Bowie Ethics Ordinance requires that certain information be filed with the Ethics Commission. Please review the information about lobbying that is provided with the City Clerk. If you have any questions about lobbying, please contact the Ethics Commission or the Assistant City Manager.

This meeting will be televised live on Verizon Channel 10 and Comcast Channel 71 and 996, repeated on 9/19/18 and 9/22/18 at 7 p.m., and [web-streamed live](#)

NEXT REGULAR MEETING OF THE BOWIE CITY COUNCIL - MONDAY, OCTOBER 1, 2018
- COUNCIL CHAMBERS - 8 p.m.