

AGENDA
REGULAR CITY COUNCIL MEETING
TUESDAY, SEPTEMBER 3, 2019
COUNCIL CHAMBERS - 8 p.m.

I. **CALL MEETING TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **QUORUM**

IV. **AGENDA ADDITIONS/DELETIONS/AMENDMENTS**

V. **CITIZEN PARTICIPATION**

VI. **PRESENTATIONS**

VII. **CITY BOARDS AND COMMITTEES**

A. Appointments/Reappointments/Swearing-in

Documents:

[20190903 - MEMO COMMITTEE APPOINTS.PDF](#)

VIII. **COUNCIL ANNOUNCEMENTS**

IX. **CITY MANAGER'S REPORT**

X. **CONSENT AGENDA**

A. Approval of June 3 Meeting Minutes

Documents:

[20190903 - JUNE 3 MEETING MINUTES.PDF](#)

B. Approval of Resolution R-64-19

Authorizing the City Manager to Enter Into an Agreement With James River Solutions for the Purchase of Regular Unleaded Gasoline in Tank Wagon Quantities

Documents:

[20190903 - RESOLUTION R-64-19.PDF](#)

C. Approval of Resolution R-65-19

Accepting a Bid Proposal for the Bowie Playhouse Sanitary Sewer Improvements

Documents:

[20190903 - RESOLUTION R-65-19.PDF](#)

D. Approval of Resolution R-66-19

Authorizing the City Manager to Enter Into an Agreement With James River Solutions for the Purchase of Regular Unleaded Gasoline in Truck Transport Quantities

Documents:

[20190903 - RESOLUTION R-66-19.PDF](#)

XI. **OLD BUSINESS**

A. Approval of Ordinance O-6-19

Amending the Adopted Budget for the Fiscal Year Beginning July 1, 2019, and Ending June 30, 2020, as Embodied in Ordinance O-1-19 to Appropriate Funds for the Construction of a New Ice Arena – **Public Hearing/Eligible for Action**

Documents:

[20190903 - ORDINANCE O-6-19.PDF](#)

XII. **NEW BUSINESS**

A. Introduction of Ordinance O-7-19

Introduction of Ordinance O-7-19 Providing For The Sale And Issuance By The City Of Bowie (The "City"), Upon Its Full Faith And Credit, Of A Single Series Of Its General Obligation Bonds In The Original Aggregate Principal Amount Of \$24,200,000, Subject To Reduction As Provided Herein, The Proceeds Of The Bonds To Be Used For The Public Purpose Of Financing Or Reimbursing Costs Of The New Bowie Ice Arena Project As Provided Herein; Prescribing The Form And Tenor Of The Bonds And The Terms And Conditions For The Sale Thereof At Public Sale After Solicitation Of Competitive Bids, Including The Form Of The Notice Of Sale (Subject To Modification) And Other Details Incident To The Issuance, Sale And Delivery Of The Bonds; Authorizing The City Manager To Determine Certain Matters In Connection With The Sale Of The Bonds; Authorizing And Approving The Preparation And Distribution Of A Preliminary And A Final Official Statement For The Bonds; Providing For A Bond Registrar And Paying Agent For The Bonds; Authorizing The Preparation, Execution And Delivery Of A Continuing Disclosure Undertaking Pursuant To Securities And Exchange Commission Rule 15c2-12 And Covenanting To Comply Therewith; Providing For The Disbursement And Investment Of The Proceeds Of The Bonds; Authorizing The City To Issue And Sell General Obligation Bond Anticipation Notes And General Obligation Refunding Bonds For The Purposes And Subject To The Limitations Set Forth Herein; Providing For The Imposition And Collection Of Any Taxes Necessary For The Payment Of Debt Service On The Bonds And Any Such Bond Anticipation Notes Or Refunding Bonds (Collectively, The "Obligations"); Pledging The City's Full Faith And Credit And Unlimited Taxing Power To Payment Of Debt Service On The Obligations; Providing That Debt Service On The Obligations Also May Be Paid From Any Other Sources Of Revenue Lawfully Available For Such Purpose; Providing For Certain Determinations Regarding Any Bond Anticipation Notes Or Refunding Bonds To Be Made By Resolution; Setting Forth Certain Rules Of Construction; Providing That The Provisions Of This Ordinance Shall Be Liberally Construed; And Generally Relating To The Sale, Issuance, Delivery And Payment Of And For The Bonds And Certain Matters Relating To Any Bond Anticipation Notes Or Refunding Bonds

Documents:

[20190903 - ORDINANCE O-7-19.PDF](#)

- B. Consolidated Annual Performance and Evaluation Report (CAPER) - Resolution R-61-19
Staff will report specific goals and objectives the City has satisfied in its Annual Action Plan for Fiscal Year 2019 - **Public Hearing/Eligible for Action**

Documents:

[20190903 - RESOLUTION R-61-19.PDF](#)

- C. Mill Branch Crossing Zoning Text Amendment (ZTA)
Discussion on proposed Prince George's County Zoning Text amendment, Mixed-Use Development in the C-S-C Zone

Documents:

[20190903 - MILL BRANCH ZONING.PDF](#)

- D. Bowie Green Team Proposed Action Plan
Members of the Bowie Green Team Executive Committee will present their recommended 3-Year Action Plan pertaining to the Sustainable Maryland Certified Program – **Public Hearing/Eligible for Action**

Documents:

[20190903 - GREEN TEAM ACTION PLAN.PDF](#)

- E. City Trails Master Plan
City Council will conduct a public hearing on the draft Trails Master Plan update – **Public Hearing**

Documents:

[20190903 - CITY TRAILS MASTER PLAN.PDF](#)

- F. City Complete Streets Policy - Resolution R-62-19
City Council will conduct a public hearing regarding a proposed Complete Streets Policy for the City - **Public Hearing/Eligible for Action**

Documents:

[20190903 - RESOLUTION R-62-19.PDF](#)

XIII. **ADJOURNMENT AND MOVE TO CLOSE SESSION**

Statutory Authority to Close Session, General Provisions Article, §3-305(b)(7): To consult with counsel to obtain legal advice on a legal matter.

Note: The Ethics Commission has advised that under certain circumstances, members of the public may qualify as lobbyists when they testify before the City Council. If so, the Bowie Ethics Ordinance requires that certain information be filed with the Ethics Commission. Please review the information about lobbying that is provided with the City Clerk. If you have any questions about lobbying, please contact the Ethics Commission or the Assistant City Manager.

This meeting will be televised live on Verizon Channel 10 and Comcast Channel 71

and 996, repeated on 9/4/19 and 9/7/19 at 7 p.m., and [web-streamed live](#)

NEXT REGULAR MEETING OF THE BOWIE CITY COUNCIL - MONDAY, SEPTEMBER 16,
2019 - COUNCIL CHAMBERS - 8 p.m.