

AGENDA  
REGULAR CITY COUNCIL MEETING  
MONDAY, NOVEMBER 25, 2019  
COUNCIL CHAMBERS - 8 p.m.

- I. **CALL MEETING TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **QUORUM**
- IV. **AGENDA ADDITIONS/DELETIONS/AMENDMENTS**
- V. **CITIZEN PARTICIPATION**
- VI. **PRESENTATIONS**
- VII. **CITY BOARDS AND COMMITTEES**
- VIII. **COUNCIL ANNOUNCEMENTS**
- IX. **CITY MANAGER'S REPORT**
- X. **CONSENT AGENDA**
  - A. Approval of November 18 Meeting Minutes

Documents:  
  
[20191125 - NOVEMBER 18 MEETING MINUTES.PDF](#)
  - B. Approval of Resolution R-81-19  
Accepting Bid Proposals for On-Call Repair and Critical Electrical/Mechanical Services for the Water and Wastewater Treatment Plants

Documents:  
  
[20191125 - RESOLUTION R-81-19.PDF](#)
  - C. Approval of Resolution R-82-19  
Supporting the Submission of an Application to the Planning Assistance to Municipalities and Communities (PAMC) Program for Funding to Conduct an Assessment of Existing Trail Conditions

Documents:  
  
[20191125 - RESOLUTION R-82-19.PDF](#)
  - D. Approval of Resolution R-83-19  
Accepting a Bid Proposal for Construction of 10<sup>th</sup> Street Park

Documents:  
  
[20191125 - RESOLUTION R-83-19.PDF](#)
  - E. Approval of Resolution R-84-19  
Accepting Bid for Services to Load, Transport and Dispose of Loose Leaves

Documents:

[20191125 - RESOLUTION R-84-19.PDF](#)

- F. Approval of Resolution R-85-19  
By Two-Thirds Vote Waiving of Bidding Requirements of Section 61 of the City Charter to Authorize the Purchase of Two (2) Xtreme Vac LCT600 Trucks for Leaf Removal Services

Documents:

[20191125 - RESOLUTION R-85-19.PDF](#)

- G. Introduction of Ordinance O-9-19  
Amending Chapter 24, "Taxation", to Enact Section 24-7, "Tax Credit for Vehicles Held as Inventory"

Documents:

[20191125 - ORDINANCE O-9-19.PDF](#)

XI. **OLD BUSINESS**

XII. **NEW BUSINESS**

- A. Chase Bank ATM at Collington Plaza

The applicant, TKO Installations, Inc., is seeking the City's approval of a revision to a Detailed Site Plan to install a new ATM machine in the parking lot at Collington Plaza. The property is zoned C-S-C (Commercial Shopping Center), where the use is permitted by right under the Prince George's County Zoning Ordinance – **Public Hearing/Eligible for Action**

Documents:

[20191125 - COLLINGTON BANK ATM.PDF](#)

- B. Bowie and Vicinity Area Master Plan

Staff from The Maryland-National Capital Park and Planning Commission (M-NCPPC) will brief City Council on their current outreach efforts and timetable for updating the 2006 Area Master Plan for Bowie and Vicinity

Documents:

[20191125 - BOWIE VICINITY AREA MASTER PLAN.PDF](#)

XIII. **ADJOURNMENT AND MOVE TO CLOSE SESSION**

Statutory Authority to Close Session, General Provisions Article, §3-305(b)(7): To consult with counsel to obtain legal advice and §3-305(b)(14): Before a contract is awarded or bids are opened, to discuss a matter directly related to a negotiating strategy or the contents of a bid or proposal, if public discussion or disclosure would adversely impact the ability of the public body to participate in the competitive bidding or proposal process.

**Note:** The Ethics Commission has advised that under certain circumstances, members of the

public may qualify as lobbyists when they testify before the City Council. If so, the Bowie Ethics Ordinance requires that certain information be filed with the Ethics Commission. Please review the information about lobbying that is provided with the City Clerk. If you have any questions about lobbying, please contact the Ethics Commission or the Assistant City Manager.

This meeting will be televised live on Verizon Channel 10 and Comcast Channel 71 and 996, repeated on 11/27/19 and 11/30/19 at 7 p.m., and [web-streamed live](#).

**For a closed-captioned version of the meeting video, please go to <https://www.youtube.com/user/cityofbowiemd/playlists> and select the 2019 Council Meetings list. Once the meeting video opens, be sure to click on “CC” button to turn on closed captioning.**

NEXT REGULAR MEETING OF THE BOWIE CITY COUNCIL - MONDAY, DECEMBER 2,  
2019 - COUNCIL CHAMBERS - 8 p.m.