

AGENDA  
REGULAR CITY COUNCIL MEETING  
MONDAY, DECEMBER 2, 2019  
COUNCIL CHAMBERS - 8 p.m.

- I. CALL MEETING TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. QUORUM
- IV. AGENDA ADDITIONS/DELETIONS/AMENDMENTS
- V. CITIZEN PARTICIPATION
- VI. PRESENTATIONS
- VII. CITY BOARDS AND COMMITTEES
- VIII. COUNCIL ANNOUNCEMENTS
- IX. CITY MANAGER'S REPORT
- X. CONSENT AGENDA
- XI. OLD BUSINESS
- XII. NEW BUSINESS
  - A. Approval of Resolution R-86-19  
Establishing Procedures for Review and Approval of Certain Types of Zoning Variances by the City's Planning Director – **Public Hearing/Eligible for Action**  
  
Documents:  
  
[20191202 - RESOLUTION R-86-19.PDF](#)
  - B. Glenn Dale Golf Course Redevelopment (Preliminary Plan #4-19005)  
The developer will provide an informational presentation regarding the proposed "Fairway Estates at Glenn Dale" community, a redevelopment of the former golf course containing 209 single-family detached dwellings and 63 townhouse dwellings on 125 acres in the O-S (Open Space) and R-18C (Multi-Family Medium Density Residential, Condominium) zones  
  
Documents:  
  
[20191202 - FAIRWAY ESTATES AT GLENN DALE.PDF](#)
  - C. South Lake Detailed Site Plan  
The applicant, South Lake Partners, LLC, is seeking the City's recommendation of approval of a Detailed Site Plan proposing 1,035 dwelling units (344 detached single-family dwellings, 563 townhouse units and 128 condominium dwelling units), and a 5,272 sq. ft. clubhouse, with pool, and other recreational facilities for the development on 283 acres. The property is zoned E-I-A (Employment and Institutional Area), and is located in the southwestern quadrant of the U.S. Route 301/MD Route 214 (Central Avenue) interchange – **Public Hearing/Eligible for Action**

Documents:

[20191202 - SOUTH LAKE DSP.PDF](#)

XIII. **ADJOURNMENT**

This meeting will be televised live on Verizon Channel 10 and Comcast Channel 71 and 996, repeated on 12/4/19 and 12/7/19 at 7 p.m., and [web-streamed live](#)

NEXT REGULAR MEETING OF THE BOWIE CITY COUNCIL - MONDAY, JANUARY 6, 2020  
- COUNCIL CHAMBERS - 8 p.m.