

AGENDA  
REGULAR CITY COUNCIL MEETING  
TUESDAY, JANUARY 21, 2020  
COUNCIL CHAMBERS - 8 p.m.  
*AMENDED - JANUARY 17, 2020 - 4:30 p.m.*

I. **CALL MEETING TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **QUORUM**

IV. **AGENDA ADDITIONS/DELETIONS/AMENDMENTS**

V. **CITIZEN PARTICIPATION**

VI. **PRESENTATIONS**

VII. **CITY BOARDS AND COMMITTEES**

A. Appointments/Re-appointments/Swearing-in

Documents:

[20200121 - MEMO COMMITTEE APPOINTS.PDF](#)

VIII. **COUNCIL ANNOUNCEMENTS**

IX. **CITY MANAGER'S REPORT**

X. **CONSENT AGENDA**

A. Approval of Resolution R-3-20

Accepting a Bid Proposal for Bowie Golf Course Tree Removal

Documents:

[20200121 - RESOLUTION R-3-20.PDF](#)

B. Approval of Resolution R-10-20

Accepting a Bid Proposal for the Woodhaven Lane Stormwater Management Pond

Documents:

[20200121 - RESOLUTION R-10-20.PDF](#)

C. Approval of Resolution R-11-20

Authorizing the Issuance of a Purchase Order to A. Morton Thomas & Associates, Inc., for Task Order/RFP#5-01 in Accordance With the Master Contract Approved on February 20, 2019

Documents:

[20200121 - RESOLUTION R-11-20.PDF](#)

D. Approval of Resolution R-12-20

Authorizing the Issuance of a Purchase Order to Bay Land Consultants & Designs, Inc. for Task Order/RFP#3-04 Change Order #1 in Accordance With the Master

Contract Approved on October 31, 2018

Documents:

[20200121 - RESOLUTION R-12-20.PDF](#)

- E. Approval of Resolution R-13-20  
Approving a Third Modification to the Bowie Racquet and Fitness Club Lease

Documents:

[20200121 - RESOLUTION R-13-20.PDF](#)

- F. Introduction of Ordinance O-1-20  
Repealing and Re-enacting Chapter 2, "Administration", Article V, "Public Ethics", to Amend Section 2-71F., "Financial Disclosure-Elected Officials and Candidates to be Elected Officials"

Documents:

[20200121 - ORDINANCE O-1-20.PDF](#)

- G. Approval of Letter to Representative Hoyer  
re: Co-sponsors for Protecting Community Television Act.

Documents:

[20200121 - LETTER TO HOYER.PDF](#)

XI. **OLD BUSINESS**

XII. **NEW BUSINESS**

- A. Amber Ridge Preliminary Plan #4-19032 & Detailed Site Plan #DSP-19040  
The applicant, CBR Amber Ridge, LLC, is seeking the City's recommendation of approval of a Preliminary Subdivision Plan proposing 200 townhouse lots and up to 20,000 sq. ft. of commercial/retail space, and approval of a Detailed Site Plan for the proposed townhouses on 19.03 acres. The property is zoned M-X-T (Mixed Use-Transportation Oriented), and is located on the west side of U.S. Route 301 Southbound, approximately 0.25 mile south of the Mitchellville Road intersection – **Public Hearing/Eligible for Action**

Documents:

[20200121 - AMBER RIDGE PRELIMINARY PLAN STAFF REPORT.PDF](#)  
[20200121 - AMBER RIDGE STAFF REPORT - DSP-19040.PDF](#)

- B. Prince George's County Board of Elections  
Elections Administrator, Ms. Alisha Alexander, will discuss the use of the Bowie Gymnasium for early voting during the Primary and General Elections of 2020.

XIII. **ADJOURNMENT AND MOVE TO CLOSE SESSION**

Statutory Authority to Close Session, State Government Article, §3-305(b)(7): To consult with counsel to obtain legal advice.

**Note:** The Ethics Commission has advised that under certain circumstances, members of the public may qualify as lobbyists when they testify before the City Council. If so, the Bowie Ethics Ordinance requires that certain information be filed with the Ethics Commission. Please review the information about lobbying that is provided with the City Clerk. If you have any questions about lobbying, please contact the Ethics Commission or the Assistant City Manager.

This meeting will be televised live on Verizon Channel 10 and Comcast Channel 71 and 996, repeated on 1/22/20 and 1/25/20 at 7 p.m., and [web-streamed live](#)

**For a closed-captioned version of the meeting video, please go to <https://www.youtube.com/user/cityofbowiemd/playlists> and select the 2020 Council Meetings list. Once the meeting video opens, be sure to click on “CC” button to turn on closed captioning.**

NEXT REGULAR MEETING OF THE BOWIE CITY COUNCIL - MONDAY, FEBRUARY 3,  
2020 - COUNCIL CHAMBERS - 8 p.m.