

AGENDA
REGULAR CITY COUNCIL MEETING
MONDAY, MARCH 2, 2020
COUNCIL CHAMBERS - 8 p.m.

I. **CALL MEETING TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **QUORUM**

IV. **AGENDA ADDITIONS/DELETIONS/AMENDMENTS**

V. **CITIZEN PARTICIPATION**

VI. **PRESENTATIONS**

- A. Proclamation to Olufemi Moses
For Winning First Place on the "Who We Are" Art Competition
- B. Proclamation to Samuel Ogle Middle School Boys Basketball and Baseball Teams
On Winning Their League's Championships

VII. **CITY BOARDS AND COMMITTEES**

- A. Appointments/Re-appointments/Swearing-in

Documents:

[20200302 - MEMO COMMITTEE APPOINTS.PDF](#)

VIII. **COUNCIL ANNOUNCEMENTS**

IX. **CITY MANAGER'S REPORT**

X. **CONSENT AGENDA**

- A. Approval of December 10 Special Meeting Minutes

Documents:

[20200302 - DECEMBER 10 SPECIAL MEETING MINUTES.PDF](#)

- B. Approval of Resolution R-17-20
Waiving the Competitive Bidding Requirements of Section 61 "Purchasing and Contracting" of the Charter of the City of Bowie Authorizing the City Manager to Enter Into a Three-Year Enterprise Agreement With Microsoft Through SHI

Documents:

[20200302 - RESOLUTION R-17-20.PDF](#)

- C. Approval of Resolution R-20-20
Waive Bidding to Allow Issuance of Contract to Washington Gas as a Sole Source Supplier

Documents:

- D. Approval of Resolution R-21-20
In Support of the Paris Agreement

Documents:

[20200302 - RESOLUTION R-21-20.PDF](#)

XI. **OLD BUSINESS**

- A. South Lake Detailed Site Plan (#DSP-19023)

The applicant, South Lake Partners, LLC, is seeking the City's recommendation of approval of a Detailed Site Plan proposing 1,035 dwelling units (344 detached single-family dwellings, 563 townhouse units and 128 condominium dwelling units), and a 5,272 sq. ft. clubhouse, with pool, and other recreational facilities for the development on 283 acres. The property is zoned E-I-A (Employment and Institutional Area), and is located in the southwestern quadrant of the U.S. Route 301/MD Route 214 (Central Avenue) interchange – **Public Hearing/Eligible For Action**

Documents:

[20200302 - SOUTH LAKE DSP-19023.PDF](#)

- B. South Lake Detailed Site Plan (#DSP-19024)

The applicant, South Lake Partners, LLC, is seeking the City's recommendation of approval of a Detailed Site Plan for Umbrella Architecture for 563 townhouse units and 344 single family units. The property is zoned E-I-A (Employment and Institutional Area), and is located in the southwestern quadrant of the U.S. Route 301/MD Route 214 (Central Avenue) interchange – **Public Hearing/Eligible For Action**

Documents:

[20200302 - SOUTH LAKE DSP-19024.PDF](#)

XII. **NEW BUSINESS**

- A. Update on the Corona Virus

Staff will update Council on the City plan for the Corona Virus

Documents:

[20200302 - CORONA VIRUS UPDATE.PDF](#)

- B. Countywide Sectional Map Amendment (CMA)

City Planning staff will review the proposed Countywide Sectional Map Amendment as it pertains to the Bowie area. The Joint Public Hearing of the County Planning Board/District Council is scheduled for March 23rd. More information and a comparison map is available on the County's project website: [HTTP://ZONINGPGC.PGPLANNING.COM](http://ZONINGPGC.PGPLANNING.COM)

Documents:

[20200302 - COUNTYWIDE MAP AMENDMENT.PDF](#)

C. Recognition of former Mayor G. Frederick Robinson
Councilmember Gardner will present

XIII. **ADJOURNMENT AND MOVE TO CLOSE SESSION**

Statutory Authority to Close Session, State Government Article, §3-305(b)(7): To consult with counsel to obtain legal advice.

Note: The Ethics Commission has advised that under certain circumstances, members of the public may qualify as lobbyists when they testify before the City Council. If so, the Bowie Ethics Ordinance requires that certain information be filed with the Ethics Commission. Please review the information about lobbying that is provided with the City Clerk. If you have any questions about lobbying, please contact the Ethics Commission or the Assistant City Manager.

This meeting will be televised live on Verizon Channel 10 and Comcast Channel 71 and 996, repeated on 3/4/20 and 3/7/20 at 7 p.m., and [web-streamed live](#)

For a closed-captioned version of the meeting video, please go to <https://www.youtube.com/user/cityofbowiemd/playlists> and select the 2020 Council Meetings list. Once the meeting video opens, be sure to click on “CC” button to turn on closed captioning.

NEXT REGULAR MEETING OF THE BOWIE CITY COUNCIL - MONDAY, MARCH 16, 2020 -
COUNCIL CHAMBERS - 8 p.m.