

AGENDA  
REGULAR CITY COUNCIL MEETING  
MONDAY, MAY 4, 2020  
VIRTUAL - 8 p.m.

I. **CALL MEETING TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **QUORUM**

IV. **AGENDA ADDITIONS/DELETIONS/AMENDMENTS**

V. **CITIZEN PARTICIPATION**

VI. **PRESENTATIONS**

A. Arts & Education Scholarship Recipients

Documents:

[20200504 - ARTS AND EDUCATION SCHOLARSHIP WINNERS.PDF](#)

VII. **CITY BOARDS AND COMMITTEES**

VIII. **COUNCIL ANNOUNCEMENTS**

IX. **CITY MANAGER'S REPORT**

X. **CONSENT AGENDA**

A. Approval of February 3 Meeting Minutes

Documents:

[20200504 - FEBRUARY 3 MEETING MINUTES.PDF](#)

B. Approval of February 18 Meeting Minutes

Documents:

[20200504 - FEBRUARY 18 MEETING MINUTES.PDF](#)

C. Approval of Proclamation P-3-20

Proclaiming May 3-9, 2020 As Municipal Clerks Week in Bowie

Documents:

[20200504 - PROCLAMATION P-3.20.PDF](#)

D. Approval of Resolution R-28-20

Authorizing the Waiving of Bidding Requirements of Section 61 of the Charter of the City of Bowie to Allow for the Issuance of an Agreement to J & C Ice Technologies, Inc. for the Acquisition of New Zamboni Ice Resurfacing Machine

Documents:

[20200504 - RESOLUTION R-28-20.PDF](#)

- E. Approval of Resolution R-30-20  
Authorizing the City Manager to Abate the Rent Paid by the Bowie Interfaith Pantry and Emergency Aid Fund Inc. for the Duration of the Coronavirus Pandemic

Documents:

[20200504 - RESOLUTION R-30-20.PDF](#)

- F. Approval of Letter to AFSCME Council 67 re: Collective Bargaining Agreement with the City

Documents:

[20200504 - AFSCME CBA EXTENSION.PDF](#)

- G. Introduction of Ordinance O-3-20  
Amending Bowie City Code Chapter 11, "Health and Sanitation", to Renumber Section 11-5, "Penalties" as Section 11-7 and to Enact Section 11-5, "Public Health Officer" and Section 11-6, "Access to Healthcare Resources"

Documents:

[20200504 - ORDINANCE O-3-20.PDF](#)

XI. **OLD BUSINESS**

- A. FY2021 Budget, CIP and Constant Yield Rate  
Staff will discuss Fiscal Year 2021 Budget, CIP and set the Constant Yield Tax Rate - **Public Hearing/Eligible for Action**

Documents:

[20200504 - ORDINANCE O-2-20.PDF](#)  
[20200504 - RESOLUTION R-24-20.PDF](#)

XII. **NEW BUSINESS**

- A. Economic Development Committee  
Mr. Sherman Ragland, Chair of the Committee will initiate a discussion with Council about a Bowie business relief and recovery plan during the Coronavirus pandemic.

XIII. **ADJOURNMENT**

**Note:** The Ethics Commission has advised that under certain circumstances, members of the public may qualify as lobbyists when they testify before the City Council. If so, the Bowie Ethics Ordinance requires that certain information be filed with the Ethics Commission. Please review the information about lobbying that is provided with the City Clerk. If you have any questions about lobbying, please contact the Ethics Commission or the Assistant City Manager.

**This meeting will be televised live on Verizon Channel 10 and Comcast Channel 71 and 996, repeated on 5/6/20 and 5/9/20 at 7:00 p.m., and [web-streamed live](#). Testimony for public hearings or comments for the Citizen Participation portion of each meeting will be accepted via email at [cityclerk@cityofbowie.org](mailto:cityclerk@cityofbowie.org) or via text at 240-335-3282.**

**Comments must be received by 7 p.m. on the day of the City Council meeting.**

**For a closed-captioned version of the meeting video, please go to <https://www.youtube.com/user/cityofbowiemd/playlists> and select the 2020 Council Meetings list. Once the meeting video opens, be sure to click on "CC" button to turn on**

**closed captioning.**

**NEXT REGULAR MEETING OF THE BOWIE CITY COUNCIL - MONDAY, MAY 18,  
2020 - VIRTUAL - 8 p.m.**