

AGENDA
REGULAR CITY COUNCIL MEETING
MONDAY, MARCH 18, 2013
COUNCIL CHAMBERS - 8:00 p.m.

- I. Call meeting to order
- II. Pledge of allegiance
- III. Quorum
- IV. Agenda Additions/Deletions/Amendments
- V. Citizen Participation
- VI. Presentations
- A. Teacher of the Month Award
For the months of December, January and February
- VII. CITY BOARDS AND COMMITTEES
- VIII. Council Announcements
- IX. City Manager's Report
- X. Consent Agenda
- A. Approval of March 4 Meeting Minutes

Documents: [20130318 - Council Meeting Minutes 030413.pdf](#)

- B. Approval of Resolution R-18-13

Approving Variance Application BV-1-13, a Request by Mr. Armstrong Awani for Variances From Building Setback and Lot Coverage Requirements to Validate Existing Conditions on the Property Located at 13013 8th Street, Bowie, Maryland and to Construct Approximately 127 Linear Feet of Six Foot (6') High Fence Between the Dwelling Unit and Adjacent Streets

Documents: [20130318 - Resolution R-18-13, BV-1-13.pdf](#)

- C. Approval of Resolution R-19-13

Waiving Bidding Requirements of Section 61 of the City Charter to Authorize the City Manager to Enter Into a Contract With Urbas Plastering for the Repair of Interior Walls at the Belair Mansion in an Amount Not to Exceed \$17,280

Documents: [20130318 - Resolution R-19-13.pdf](#)

- D. Letter Concerning Formula 2040 Master Plan for Parks, Recreation and Open Space Prince George's County

Documents: [20130318 - Formula 2040 Master Plan for Parks, Rec and OS.pdf](#)

- XI. Old Business

- A. Council Term Limits Discussion

Public Hearing/Eligible for Action

Documents: [20130318 - Memo Term Limits 22713.pdf](#)

- B. Kenhill Center Leasing

Public Hearing/Eligible for Action

Documents: [20130318 - Memo Kenhill Center Leasing 22713.pdf](#)

- XII. New Business

- XIII. Adjournment

This meeting will be televised live on Verizon Channel 10 and Comcast Channel 71, repeated on March 20, 2013 and March 23, 2013 at 7:00 p.m., and [web-streamed live](#)

NEXT REGULAR MEETING OF THE BOWIE CITY COUNCIL - MONDAY, APRIL 1, 2013 - 8:00 p.m. - COUNCIL CHAMBERS