

AGENDA
REGULAR CITY COUNCIL MEETING
MONDAY, SEPTEMBER 16, 2013
COUNCIL CHAMBERS - 8:00 P.M.

- I. CALL MEETING TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. QUORUM
- IV. AGENDA ADDITIONS/DELETIONS/AMENDMENTS
- V. CITIZEN PARTICIPATION
- VI. PRESENTATIONS
- VII. CITY BOARDS AND COMMITTEES
 - A. Appointments/Reappointments/Swearing-in
- VIII. COUNCIL ANNOUNCEMENTS
- IX. CITY MANAGER'S REPORT
- X. CONSENT AGENDA
 - A. Approval of Proclamation P-17-13
Declaring the Week of September 17-23, 2013 as Constitution Week in Bowie

Documents: [20130916 - PROCLAMATION P-17-13.PDF](#)
 - B. Approval of Letter to Senator Peters Re: MD197

Documents: [20130916 - LTR TO SENATOR PETERS RE MD 197.PDF](#)
 - C. Approval of Resolution R-55-13
Adopting an Annexation Plan for the Annexation of Ashleigh Subdivision, Phase 2

Documents: [20130916 - RESOLUTION R-55-13.PDF](#)
 - D. Approval of Resolution R-56-13
Enlarging the Corporate Boundaries of the City of Bowie, by Annexing Into the City Lands Contiguous and Adjoining to the City's Existing Corporate Boundary, Specifically, Residential Property Known as the Ashleigh Subdivision (Phase 2), Consisting of 60.0700 Acres of Land, Generally Located West of Pin Oak Parkway, South of Woodmore Estates and North of Church Road Park, Lying Between Phase 1 of Ashleigh Subdivision and Church Road

Documents: [20130916 - RESOLUTION R-56-13.PDF](#)
 - E. Approval of Letter to Planning, Zoning and Economic Development Committee Re: County Legislation CB-67-2013

Documents: [20130916 - LTR RE CB-67-2013.PDF](#)
 - F. Approval of Letter to Maryland Health Care Commission Re: Certificate of Need Application for Prince George's Hospital Center

Documents: [20130916 - LTR MARYLAND HEALTH CARE COMM.PDF](#)
- XI. OLD BUSINESS
- XII. NEW BUSINESS
 - A. Amendment to Prince George's County Water and Sewer Plan (#13/W-01, Maranatha Adventist Fellowship)
The applicant is requesting the City's approval recommendation for an amendment to the Prince George's County Ten-Year Water and Sewer Plan to reclassify the property from W-5/S-5 to W-4/S-4 in order to provide public water and sewer service for a proposed 21,600 square foot church building. The subject property contains 6.39 acres, is zoned R-E and is located on the south side of MD 564 (11th Street), approximately 2,100 feet west of MD 197 - **Public Hearing/Eligible for Action**

Documents: [20130916 - AMENDMENT TO COUNTY 10-YEAR WATER AND SEWER PLAN.PDF](#)
- XIII. ADJOURNMENT
- XIV. MOVE TO CLOSE SESSION
Statutory Authority to Close Session, State Government Article §10-508(a)(3): To consider the acquisition of real property for a public purpose and matters directly related thereto and State

Government Article §10-508(a)(7): To consult with counsel to obtain legal advice on a legal matter.

XV. **NOTE**

The Ethics Commission has requested to advise that under certain circumstances, members of the public may qualify as lobbyists when they testify before the City Council. If so, the Bowie Ethics Ordinance requires that certain information be filed with the Ethics Commission. Please review the information about lobbying that is provided with the City Clerk. If you have any questions about lobbying, please contact the Ethics Commission or the Assistant City Manager.

This meeting will be televised live on Verizon Channel 10 and Comcast Channel 71, repeated on September 18, 2013 and September 21, 2013 at 7:00 p.m., and [web-streamed live](#)

NEXT REGULAR MEETING OF THE BOWIE CITY COUNCIL - MONDAY, OCTOBER 7, 2013 - 8:00 P.M. -
COUNCIL CHAMBERS