

**VENDOR APPLICATION FORM**  
**Bowie International Festival**  
**Allen Pond Park**  
**Saturday, October 2, 2021**

**REGISTRATION DEADLINE FRIDAY, August 27, 2021**  
**Please Print Legibly**

ORGANIZATION NAME: \_\_\_\_\_

*Please check the appropriate classification and include payment in the form of check, certified check, or money order. Proof of Non-Profit status must accompany all forms utilizing the non-profit pricing.*

**INFORMATION BOOTH**

\_\_\_\_\_ No Charge

\_\_\_\_\_ \$15 Electricity

**FOOD/NON-ALCOHOLIC BEVERAGES**

\_\_\_\_\_ Non-profit \$50

\_\_\_\_\_ \$15 Electricity

\_\_\_\_\_ Commercial \$150

\_\_\_\_\_ \$15 Electricity

**BEER/WINE (Non-Profit Vendors ONLY)**

\_\_\_\_\_ \$100

\_\_\_\_\_ \$15 Electricity

**NOVELTY**

\_\_\_\_\_ Non-profit \$50

\_\_\_\_\_ \$15 Electricity

\_\_\_\_\_ Commercial \$75

\_\_\_\_\_ \$15 Electricity

**ARTS/CRAFTS**

*Please fill out top portion on the reverse of this form.*

\_\_\_\_\_ Non-profit \$50

\_\_\_\_\_ Commercial \$75

\$ \_\_\_\_\_ Total Enclosed

CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: work \_\_\_\_\_ home: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

NUMBER OF BOOTHS REQUESTED: (size is 10'x12') \_\_\_\_\_

COUNTRY/CULTURE REPRESENTED: **(required)** \_\_\_\_\_

FOOD VENDOR VEHICAL (IF YOU ARE SELLING FROM YOUR VEHICAL, PLEASE GIVE ITS SIZE)  
WIDTH \_\_\_\_\_ LENGTH \_\_\_\_\_

Type of food or items to be sold (list all items to be sold starting with the top seller.)

**It is the responsibility of the vendor to obtain a valid Prince George's Health Department Permit.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you need electricity? \_\_\_\_\_ If yes, how many 110v outlets? (limit 3) \_\_\_\_\_

**Generators will NOT be permitted.**

**ALL VENDORS PLEASE READ AND SIGN THE *HOLD HARMLESS AGREEMENT* LOCATED ON THE BACK OF THIS PAGE. THANK YOU.**

**ART/CRAFT VENDORS:** **This portion of the International Festival is juried. Please enclose 6 photographs with your application. Criteria for selection is listed below.**

**-Thank You**

**ART/CRAFT VENDOR  
CRITERIA**

- Articles must be hand-made, although, not necessarily by you. If the items are imported hand-made articles, they are acceptable.
- Articles must be indicative of a certain Country/Culture to be included in this event.
- The International Festival Steering Committee reserves the right to deny applications if they do not meet event standards
- You must supply your own tables, chairs, partitions, signage, and tenting.
- If you would like to enter a demonstration, please include a brief explanation below:

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To give approval to submit your photographs to newspapers or other publications/multi-media distributors for publicity purposes please sign below:

\_\_\_\_\_  
Name Date

MAKE CHECKS PAYABLE TO: CITY OF BOWIE  
and MAIL CHECKS TO: BOWIE CITY HALL  
15901 EXCALIBUR ROAD  
BOWIE, MD 20716  
ATTN: MATT CORLEY

**ALL VENDORS, PLEASE READ AND SIGN**

Vendor shall indemnify and hold the City harmless from and against all actions, liability, claims, suits, damages, risk of loss, costs or expenses of any kind which may be brought or made against the City or which the City must pay and incur by reason of or in any manner resulting from the willful misconduct of the vendor or its agents or employees or the negligent performance or failure to perform by the vendor or its agents or employees, including reasonable attorney's fees, howsoever arising or incurred, for damage to property or injury to or death of any person. Furthermore, under no circumstances shall the City be liable for any injury to Vendor, including any and all costs and expenses relating in any way to said injury, except where an injury to Vendor shall occur as a direct result of the sole negligence of the City or its agents or employees.

Please sign below to indicate that you have read and agree with the rules and regulations contained in the vendor registration information:

\_\_\_\_\_  
Signature Date